UNOFFICIAL C

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/09/2003 03:06 PM Pg: 1 of 2

PURCH#

POOL #: 640886

RBMG LOAN #: 2000161019

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED,, the undersigned hereby grants, assigns and transfers to,

RBMG, INC.

all the rights, title and interest of undersigned in and to that Mortgage

dated 03/21/2002, executed by

GUY ALVIZU AND SHARON MANN NOW KNOWN AS SHARON L ALVIZU

Page/ 0046 , Document No. 0020375160 and recorded in Book/7920 ,

on 04/03/2002,

Tax ID # 13-08-205-028

County Records, State of Illinois; property being located at in COOK

5536 NORTH MANGO AVENUE, CHICAGO, IL 60630

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

SUNSET MORTGAGL COMPANY LP

By: C. BROWN

Its: ASSISTANT VICE PRESIDE

ASSISTANT SECRETARY

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On 15th Day of May, 2003

before me, the undersigned, a Notary Public in and for said County and State personally appeared to me personally known, who, being duly sworn by me, did say that s/he is the

C. BROWN

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said

instrument to be the free act and deed of said corporation.

WINIFRED DAVIS Notary Public

My Commission Expires: 03/23/2008

Prepared by and Return to: N. CAYRUTH

RBMG, INC.

9710 TWO NOTCH ROAD, COLUMBIA, S.C. 29223

1(800)933-2890 EXT. 28002

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UNOFFICIAL COPY

POOL #: 640886

RFMG LOAN #: 2000161019

ASSIGNED FROM: SUNSET M'ORTGAGE COMPANY LP

ASSIGNED TO:

RBMG, INC

MORTGAGOR NAME: GUY ALVIZU AND SHARON MANN NOW KNOWN AS SHARON L ALVIZU

Legal Description: LOT 128, IN ZELOSKY'S CATALPA PARK, BEING A SUBDIVISION OF PART OF THE NORTH 666 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS. County Clark's Office

Prepared by and Return to: W. DAVIS SUNSET MORTGAGE COMPANY LP MAIL DROP 3000, FRANKLIN CENTER, PA 19091 1(800)933-2890 EXT. 28002