

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0316003072

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/09/2003 02:33 PM Pg: 1 of 2

Loan No. 000900005720304300

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joyce A. Cline, A Single Person, And Mary A. Cline, A Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 8, 1998, and recorded on August 4, 1998, in Document 98684189 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 13-16-227-010-0000 \*\*LOT 34 (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 22 FEET OF LOT 33 IN THOMAS JUBB'S SUBDIVISION OF BLOCK 7 IN SILVERMAN'S ADDITION TO IRVING PARK, MONTROSE AND JEFFERSON, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 WHICH LIES NORTH OF THE NORTHWESTERN RAILROAD TRACKS OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4427 N LAVERGNE, CHICAGO, IL, 60630-0000

Witness my hand and seal April, 2, 2003.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

  
Nicole Moore  
Vice President



SJ  
P-  
Sye  
My  
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# UNOFFICIAL COPY

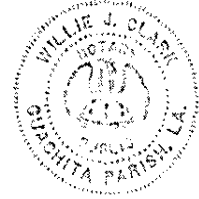
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 2, 2003.



Willie J Clark  
Notary Public  
Lifetime Commission



Prepared by: Arlethia L Reed  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000005720304300

County of: Cook  
Investor No: 41C  
Investor Category:  
Investor Loan No: 241668296416

Property of Cook County Clerk's Office