

NOTICE OF LIEN

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IN THE CIRCUIT COURT OF
 COOK COUNTY, ILLINOIS
 IN RE: THE MARRIAGE OF
 SYLWIA GIZA
 v. PETITIONER,
 and PATRYCJUSZ JAROSIEWICZ
 a/k/a PATRICK JAROSIEWICZ
 a/k/a JACEK DUSZA
 a/k/a GOLD COAST L.L.C.
 RESPONDENT.



0316003075
 Eugene "Gene" Moore Fee: \$32.50
 Cook County Recorder of Deeds
 Date: 06/09/2003 02:57 PM Pg: 1 of 5

Recorder's Stamp

No. 02D964

NOTICE OF LIEN

Attached Agreed Order dated MARCH 18, 2003 by
 Judge/Associate Judge NANCY J. KATZ Circuit Court
 # 1796. as EXHIBIT "A".

For a LIEN IN THE AMOUNT OF \$ 225,000. ATTACHED ARTICLE X
 AGAINST PROPERTY LOCATED AT 825 N. MARSHFIELD IN CHICAGO,
 IL 60622 (see attached legal discription) PIN# 17-06-440-007-000

Prepared by:
 Sylwia GIZA
 4140 N. OSCEOLA
 NORRIDGE, IL 60706
 (708) 205-1699

MAIL TO!
 Sylwia GIZA
 4140 N. OSCEOLA
 NORRIDGE, IL 60706

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - DOMESTIC RELATIONS DIVISION

IN RE: THE MARRIAGE OF
SYLWIA GIZA,

Petitioner,

and

PATRYCJUSZ JAROSIEWICZ

a/k/a PATRICK JAROSIEWICZ,

Respondent.

No. 02 D 964

AGREED ORDER

THIS CAUSE coming to be heard for status, counsel for both parties being present in open Court, the Court being duly advised in the premises;

IT IS HEREBY ORDERED:

1. That both parties are mutually restrained and enjoined from transferring, concealing, sequestering, or otherwise dealing or disposing with any of the remaining marital estate including real estate or funds previously held in a joint operating account at Charter One Bank under account numbers 834-0094105 and/or 844-1-07835-5.
2. That the Respondent and/or his agents are restrained and enjoined from taking any actions including refinancing which would reduce the value of his interest in Gold Coast, L.L.C., or reduce or deplete the equity in the real estate owned by Gold Coast, L.L.C. in which, the Respondent has a one-third interest.
3. That the Respondent shall be solely responsible for and pay on a timely basis the lease with GMAC, account number 154 6146 21410, for the Cadillac Escalade in Respondent's possession. Respondent shall indemnify and hold Petitioner harmless with respect thereto.

ASSOC JUDGE NANCY J. KATZ

*1. This case is continued to
4/24/03 @ 9:30 am*

ENTER: MAR 18 2003

JUDGE *[Signature]* Circuit Court - 1796
NO.

LAW OFFICES OF RUSSELL S. ROSENBERG
Attorneys for Respondent
35 East Wacker Drive, Suite 1750
Chicago, Illinois 60601
(312) 853-2160
Attorney No. 32386

EXHIBIT - A

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
DOMESTIC RELATIONS DIVISION

I HEREBY CERTIFY THAT THIS DOCUMENT IS THAT TO WHICH THIS
CERTIFICATE IS REFERRED AND IS THE PROPERTY
OF Ordon

ENTERED/FILED/ Mar 18 03

June 9 03
Dorothy Brown
CLERK OF COURT
OF COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

ARTICLE X

GOLD COAST, L.L.C.

10.1 The parties acknowledge that HUSBAND holds a one-third (1/3) interest in Gold Coast, L.L.C., a real estate development firm. HUSBAND has invested the sum of Four Hundred Fifty Thousand (\$450,000.00) Dollars in said partnership. The parties further acknowledge that the HUSBAND's interest shall be purchased by the remaining shareholders and upon the closing of said transaction, WIFE shall receive fifty (50%) percent, after any tax liability of HUSBAND's interest in said buyout.

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County Clerk's Office

UNOFFICIAL COPY**Addendum**

1. **PARCEL 1:**
UNIT 3 IN THE 825 NORTH MARSHFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 1/2 OF LOT 13 IN BLOCK 24 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT 0010777254, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE GARAGE PARKING P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESADI RECORDED AS DOCUMENT 0010777254.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."
"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECIED AND STIPULATED AT LENGTH HEREIN."
COMMONLY KNOWN AS 825 NORTH MARSHFIELD, UNIT 3, CHICAGO, ILLINOIS 60622
PIN # 17-06-440-007-000