SERVICE CORPORATION 532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022751093

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/09/2003 10:46 AM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

UNOFFICIAL COPY

ELIZABETH M. HIRZ, DIVORCED NOT SINCE REMARRIED

Beneficiary: FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Date of Deed: May

21, 1998

Date Recorded : June

4, 1998 Page:

98465752 Document:

Book : Volume: Image:

0332127005 Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 519 S HIGHLAND AVE and recorded in the records of COOK

, ARLINGTON HEZGHTS ΙL

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 10, 2003 on April

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS



KENNETH A. KLIMA, JR. VICE PRESIDENT

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STATE OF MARYLAND COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 10, 2003 On this April personally known said State, personally appeared KENNETH A. KLIMA, JR. to me (or proved to me on the basis of satisfactory evidence) to be the person , on behalf who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

OF COOK COUNTY CLOTH'S OFFICE COMMISSION EXPIRES: November

1, 2005

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SCHEDULE "A"

LOT 20 IN BLOCK 12 IN ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT 12, EXCEPT THE NORTH 2-1/2 CHAINS THEREOF, IN SECTION 32, IN THE ASSESSOR'S DIVISION OF SECTION 29, 30, 31, AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN THE COUNTY OF COOK, STATE OF ILLINOIS.

Property of Cook County Clark's Office