**UNOFFICIAL COP** 

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

400 WEST DEVON AVE

#358 CHICAGO, IL 60660



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/09/2003 10:48 AM Pg: 1 of 3

\*0011377437\*

**Satisfaction** 

CITIMORTGAGE, INC. #:001137; 437 "IBRAHIM" Lender ID:5614/1684067041 Escrow/Title: 03-03814 Cook, Illinois MERS #: 100015700006382572 VAU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROMEO IBRAHIM, AN UNMAP. TIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Dated: 10/26/2001 Recorded: 12/03/2001 as Instrume t No.: 0011130442, in the county of Cook State of Illinois

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 09103000101051

Property Address: 9330 HAMILTON COURT C, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly excluted the foregoing Office instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On April 11th, 2003

LORI HURNDON, Vice-President



\*AL\*ALCITM\*04/11/2003 09:11:16 AM\*CITM01CITM000000000000000035254\*ILCOOK\*0011377437 ILSTATE\_MORT\_REL\*

0316005188 Page: 2 of 3

NOTARY PUBLIC

## **UNOFFICIAL COPY**

Satisfaction - Page 2 of 2

STATE OF Maryland COUNTY OF Frederick

On April 11th, 2003, before me, April L. Shull, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared LORI HURNDON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

APRILY: SHU'L Notary Expires: 11/01/2006

(This area for notarial seal)

Prepared By: Army Luluy, MERDUGO TRUSTEE SERVICE CORPORATION PO BOX 5943, GAITHERSBURG, MD 20898-9443 1-800-777-1708

PARCEL 1: LIVIT 2330-E IN HAMILTON COURT CONDOMINIUMS AS DELINEATED VILTHE PLATOES LIKYLY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING SOUTHERLY OF THE SOUTHERLY RIGHT-OF-WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS AND EAST OF THE EAST LINE OF TIMBERLANE ACRES SUBDIVISION, AS PER PLAT THEREOF, RECORDED MAY 3, 1956, AS DOCUMENT NUMBER 16569156, IN BOOK 468, ON PLATS, ON PAGE 41, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OWNERSHIP RECORDED IN THE OFFICES OF THE RECORDER OF DEEDS AS DOCUMENT 25183472, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS RECORDED AS DOCUMENT 24693547 AND AS SET DOCUML.
MORE FULLY DECLARATION OF CO.

OOUS 7743 FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472 OVER AND ACROSS A STRIP OF LAND, AS MORE FULLY SET FORTH IN EXHIBIT "H" ATTACHED AFORESAID