UNOFFICIAL COPYRIDADE

REI 212845 BOX 169	
Prepared By:	Eugene "Gene" Moore Fee: \$26.00
POVAL AUPRICAN BANK	Cook County Recorder of Deeds
ROYAL AMERICAN BANK 1604 COLONIAL PARKWAY	Date: 06/09/2003 03:34 PM Pg: 1 of 2
INVERNESS, ILLINOIS 60067	
1	
and When Recorded Mail To	
ROYAL AMERICAN BANK	
1604 COLONIAL PARKWAY	
INVERNESS	
ILLINOIS 60067	
SP.	ACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
TOLK NO. 0007217242	
FOR VALUE RECEIVED 1 and undersigned hereby grants, assigns	and transfers to
WELLS FARGO HOME MORTCAGE, INC. A CALIFORNIA CORPORA 3601 MINNESOTA DRIVE, MAC X/701-022, MINNEAPOLIS, MI	INNESOTA 55435
all the rights, title and interest of undersigned in and to that certain	Real Estate Mortgage dated MAY 21, 2003
	003
executed by DAVID S LABODA AND	1()
JACQUELINE A LABODA, HUSBAND AND WIFE IS TENANTS BY THE ENTIRETY	
to ROYAL AMERICAN BANK	
a corporation organized under the laws of THE STATE OF ILLIN and whose principal place of business is 1604 COLONI L PARKW.	AY SOCIO
INVERNESS, ILLINOIS 60067	PXPC4001E()
and recorded in Book/Volume No.	e(s) , as Document No.
Cook	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Leg-	aillescription)
Commonly known as	
3308 BROOKMEADE, Rolling Meadows, ILLINOIS 60008 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
and all rights accrued or to accrue under said Real Estate Mortgag	56.
STATE OF ILLINOIS	ROYAL AMERICAN BANK
COUNTY OF LAKE	4,
	(0)
On MAY 27, 2003 before (Date of Execution)	$\gamma_{l}$ $(t_{l})$
me, the undersigned a Notary Public in and for said	Mary Jerson
County and State, personally appeared	By: Meryann Penczak
	Its: Vice President
known to me to be the Vice President	hely & heff
Maryann Penczak known to me to be the Vice President and Kelly O'Keeffe	By: Kelly O'Keeffe
known to me to be of the corporation herein which executed the within	Nts: President
that the seal affixed to said insurancia is the	
arrange and of said cornoration; that said institution	Witness: OFFICIAL SEAL
and coaled on behalf of Salu Corporation	{ AUDREY S. SOMERS }
to the hydraus or a resolution of its board of	NOTARY PUBLIC, STATE OF ILLINOIS }
Directors and that he/she acknowledges salu instrument to	MY COMMISSION EXPIRES 3-31-2005
be the free act and street of said corporation.	*******
Notary Public LAKE County,	
م مار مصور	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  Rev. 03/15/02 DPS 171
My Commission Expires 3-31-2005	Rev. 03/15/02 DPS 1/1

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## **UNOFFICIAL COPY**

0025216243

## **RIDER - LEGAL DESCRIPTION**

LOT 210 IN PLUM GROVE HILLS, UNIT 6, A SUBDIVISION OF PART OF LOT "F" IN PLUM GROVE HILLS, UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST PAL MER.

OPCOOK COUNTY CIENTS OFFICE 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-07-212-020