

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/09/2003 11:50 AM Pg: 1 of 2

Form LP 201  
(Rev. Jan. 1999)

Filing Fee \$75

SUBMIT IN DUPLICATE!

File # C 011390

Assigned by  
Secretary of State

Return to: Department of  
Business Services  
Limited Partnership Division  
Room 357, Howlett Building  
Springfield, IL 62756  
Telephone: (217) 785-8960  
<http://www.sos.state.il.us>

All correspondence regarding  
this filing will be sent to the  
registered agent of the limited  
partnership unless a self-  
addressed envelope with pre-  
paid postage is included.

JESSE WHITE  
SECRETARY OF STATE  
STATE OF ILLINOIS

CERTIFICATE OF LIMITED PARTNERSHIP  
(Illinois limited partnership)  
(Please type or print clearly)

1. Limited partnership's name: East Lake/West End I, A, L.P.
2. The address, **including county**, of the office at which the records required by Section 104 are to be kept is: (P.O. Box alone and c/o are unacceptable) 2850 South Michigan Avenue, Chicago, IL 60616

3. Federal Employer Identification Number (F.E.I.N.): Applied for

4. This certificate of limited partnership is effective on: (Check one)  
a)  the filing date, or b)  another date **later** than but not more than 60 days subsequent  
to the filing date: \_\_\_\_\_  
(month, day, year)

5. The limited partnership's registered agent's name and registered office address is:

Registered agent:	<u>Elzie</u>	<u>L.</u>	<u>Higginbottom</u>	
	First name	Middle name	Last name	
Registered Office:	<u>2850 South Michigan Avenue</u>			
(P.O. Box alone and c/o are unacceptable)	<u>Chicago</u>	<u>Cook</u>	<u>Illinois</u>	<u>60616</u>
	City	County	ZIP Code	

6. The limited partnership's purpose(s) is: to acquire the land (in fee simple or by leasehold) and thereafter develop, own, lease, operate, finance and sell the rental housing complex to be located in Chicago, Illinois known as "New Rockwell Gardens, Phase I-A", and to engage in all activities related to the foregoing

IRS Business Code Number is: 531110

7. Dissolution date is:  Perpetual or \_\_\_\_\_  
(month, day, year)

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8. The total aggregate dollar amount of cash, property and services contributed by all partners is  
\$100.00

9. A brief statement of the partners' membership termination and distribution rights:

Termination occurs only upon dissolution of the partnership. Upon dissolution, after payment of all  
debts and liabilities of the partnership and all expenses of liquidation, and subject to any reserves  
deemed necessary by the general partner, all remaining assets are to be distributed to the partners in  
accordance with their respective participating percentages.

### NAME(S) & BUSINESS ADDRESS(ES) OF GENERAL PARTNER(S)

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

All general partners are required to sign the certificate of limited partnership.

1. Signature *Elzie L. Higginbottom* **SIGNATURE AND NAME** Number/Street 2850 S. Michigan Avenue  
**BUSINESS ADDRESS**  
City/town Chicago  
 Type or print name and title Elzie L. Higginbottom  
President of East Lake Management & Development  
Corp., the member of the General Partner  
 Name of General Partner if a corporation or  
 other entity East Lake/West End, LLC State IL ZIP Code 60616

2. Signature \_\_\_\_\_ Number/Street \_\_\_\_\_  
 Type or print name and title \_\_\_\_\_ City/town \_\_\_\_\_  
 Name of General Partner if a corporation or  
 other entity \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

3. Signature \_\_\_\_\_ Number/Street \_\_\_\_\_  
 Type or print name and title \_\_\_\_\_ City/town \_\_\_\_\_  
 Name of General Partner if a corporation or  
 other entity \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

(Signatures must be in **BLACK INK** on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

#### FORMS OF PAYMENT:

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State."

DO NOT SEND CASH!

RECORDING DESK  
BOX 170