



0316011157

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/09/2003 09:12 AM Pg: 1 of 1

Handwritten notes: "for", "Lunch 8/18/07", "CJIC 8/18/07"

This Instrument Prepared By:

After Recording Return To:

THE HOME LOAN CENTER
29777 TELEGRAPH SUITE
3550
SOUTHFIELD, MICHIGAN 48034

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Handwritten initials: "AE"

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 0021701479**
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 2003 executed by DANIEL DICKMAN AND MONICA DICKMAN, HUSBAND AND WIFE

to **THE HOME LOAN CENTER, MICHIGAN L.L.C.**
a corporation organized under the laws of the State of MICHIGAN
and whose principal place of business is 29777 TELEGRAPH SUITE 3550, SOUTHFIELD, MICHIGAN 48034

and recorded as Document No. _____, by the County COOK
Recorder of Deeds, State of ILLINOIS

Handwritten number: 0316011156

described hereinafter as follows:

LOT B IN OWNER'S RESUBDIVISION OF LOT 1, IN BLOCK 40, IN MOUNT FOREST, BEING A SUBDIVISION OF THE SOUTH EAST 1/4, AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4, AND THE NORTHEAST 1/4 (WEST OF LAND OF JOSEPH ABBITT), IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CHICAGO, ST. LOUIS AND ALTON RAILROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957, AS DOCUMENT NUMBER 1747501.

P.I.N.: 18-33-410-011-0000

Commonly known as: 1012 PROSPECT AVENUE, WILLOW SPRINGS, ILLINOIS 60480

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

THE HOME LOAN CENTER, MICHIGAN
L.L.C.

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: _____
Its: _____

Handwritten signature: Stephen Collins
Handwritten text: "proving tranon"

known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____

Notary Public Tennille Goodman
Tennille Goodman
My commission Expires: _____ County,

TENNILLE GOODMAN
Notary Public, Wayne County, NJ
My Commission Expires Aug 22, 2005

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

BOX 333-CP

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