

# UNOFFICIAL COPY

PREPARED BY: AMY JOHNSON  
MORTGAGE BANCORP SERVICES



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/09/2003 09:23 AM Pg: 1 of 2

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

8127443 MRS J  
2 883

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
PATRICK D. DUFFY and JULIE L. SNEYD-DUFFY, HUSBAND AND WIFE

and dated 05/08/03, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0316011194  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-30-106-036-0000

ALSO KNOWN AS: 2044 W. FLETCHER STREET, CHICAGO, ILLINOIS 60613  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On May 8th, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Linda Swiontek (2)  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Asst. Secretary  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Amy M. Johnson COOK  
My Commission Expires 09/18/06  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

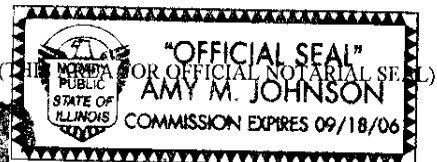
By: Linda Swiontek

Its: Asst. Secretary

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



BOX 333-CF

# UNOFFICIAL COPY

STREET ADDRESS: 2044 WEST FLETCHER STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-30-106-036-0000

**LEGAL DESCRIPTION:**

LOT 22 IN OWNERS' SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17 OF SNOW ESTATE SUBDIVISION BY SUPERIOR COURT IN PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE SOUTH 20 ACRES) ALSO THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALSO LOTS 2, 3, 4, 6, 7, 9 AND 11 IN THE ASSESSOR'S DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LYING BETWEEN THE RAILROAD AND THE RIVER, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office