

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/09/2003 09:24 AM Pg: 1 of 3

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That Hyde Park Bank and Trust Company, an Illinois banking corporation, located at 1525 E. 53rd Street, Chicago, Illinois, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

PATRICK D. DUFFY AND JULIE L. SNEYD-DUFFY, HUSBAND AND WIFE, NOT AS JOINT TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25th day of February, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No(s) 0020253725, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 22 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17 OF SNOW ESTATE SUBDIVISION BY SUPERIOR COURT IN PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE SOUTH 20 ACRES) ALSO THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALSO LOTS 2,3,4,6,7,9 AND 11 IN THE ASSESSOR'S DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LYING BETWEEN THE RAILROAD AND THE RIVER, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunder belonging or appertaining.

Permanent Real Estate Index Number(s): 14-30-106-036-0000

Address(es) of premises: 2044 West Fletcher, Chicago, IL 60618

Witness its hand and seal, this 7th day of May, 2003.

3

HYDE PARK BANK AND TRUST COMPANY  
(SEAL)

By: [Signature]  
Its: Senior Vice President

Attest: [Signature]  
Its: Assistant Secretary

**BOX 333-CT**

This instrument was prepared by:

Armando S. John • Loan Operations • Hyde Park Bank

8107443 MATS CT

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STATE OF ILLINOIS )

COUNTY OF COOK )

I, Gabrielle Pickett, a notary public in and for said County, in the State aforesaid, DO  
 HEREBY CERTIFY that Claudio Ricci personally known to me to be the Senior Vice President of  
 Hyde Park Bank and Trust Company, an Illinois banking corporation, and Annette Reindorf personally known to me to  
 be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are  
 subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such  
Senior Vice President and Assistant Secretary they signed and delivered the said instrument and caused the corporate  
 seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as  
 their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set  
 forth.



Gabrielle L. Pickett  
 Notary Public

Commission Expires

← 10/6/03 →

Re: Duffy-Home Equity.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 2044 WEST FLETCHER STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-30-106-036-0000

**LEGAL DESCRIPTION:**

LOT 22 IN OWNERS' SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17 OF SNOW ESTATE SUBDIVISION BY SUPERIOR COURT IN PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE SOUTH 20 ACRES) ALSO THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALSO LOTS 2, 3, 4, 6, 7, 9 AND 11 IN THE ASSESSOR'S DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LYING BETWEEN THE RAILROAD AND THE RIVER, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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