

When Recorded Mail To
BARRINGTON BANK & TRUST CO.

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/09/2003 10:34 AM Pg: 1 of 2

201 S. HOUGH STREET
BARRINGTON, IL 60010
ATTN: LOAN DEPT.

[Space Above This Line For Recording Data]

LOAN #: 0339370998

PARCEL NUMBER: 03-06-405-013

515222

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **HSBC MORTGAGE CORPORATION (USA)** whose address is **2929 WALDEN AVE. JOPEW, NY 14043**

2 RS

all beneficial interest under that certain Mortgage dated the **30TH** day of **APRIL, 2003**, executed by **FREDERICK DUBS AND DEANNA M. DUBS, HUSBAND AND WIFE**

BARRINGTON BANK & TRUST CO. N.A.

as Borrower, to

_____, at page _____, Docket No. _____, as Lender, was recorded on **0316011246**, in Book _____, of the records of the County Recorder of **LAKE** County, **ILLINOIS**

and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **APRIL 30, 2003**

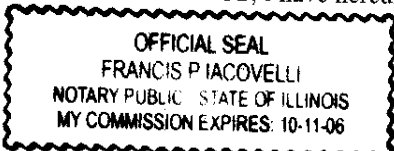
BARRINGTON BANK & TRUST CO. N.A.

By *Barbara Tomasello*
BARBARA TOMASELLO
Its **VICE PRESIDENT**

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

The foregoing instrument was acknowledged before me, a Notary Public, by **BARBARA TOMASELLO**, the **VICE PRESIDENT**, the **VICE PRESIDENT** of **BARRINGTON BANK & TRUST CO. N.A.**, the **VICE PRESIDENT** of **BARRINGTON BANK & TRUST CO. N.A.** on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **30TH** day of **APRIL, 2003**



Francis P. Iacovelli
Notary Public

My Commission Expires: *10-11-2006*

Residing at: _____

BOX 15

PROPERTY TITLE INSURANCE

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LEGAL DESCRIPTION

Loan No.: 0339370998

Borrower: FREDERICK DUBS

LOT13 I WINDFIELD PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office