

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 06/09/2003 11:48 AM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

FIRST BANK OF HIGHLAND PARK  
1835 FIRST ST  
HIGHLAND PARK, IL 60035

③ 8418360 J/CTI

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME EPSTEIN	FIRST NAME ROBERT	MIDDLE NAME L.	SUFFIX
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1c. MAILING ADDRESS  
1132 MICHIGAN AVENUE

CITY WILMETTE	STATE IL	POSTAL CODE 60091	COUNTRY USA
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1d. TAX ID #, SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION  
INDIVIDUAL

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME EPSTEIN	FIRST NAME EILEEN	MIDDLE NAME L.	SUFFIX
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2c. MAILING ADDRESS  
1132 MICHIGAN AVENUE

CITY WILMETTE	STATE IL	POSTAL CODE 60091	COUNTRY USA
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2d. TAX ID #, SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION  
INDIVIDUAL

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
FIRST BANK OF HIGHLAND PARK

OR

3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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3c. MAILING ADDRESS  
1835 FIRST ST

CITY HIGHLAND PARK	STATE IL	POSTAL CODE 60035	COUNTRY
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4. This FINANCING STATEMENT covers the following collateral:

All Fixtures which are located at the real property commonly known as 1028 CENTRAL AVENUE, 1032 CENTRAL AVENUE, 704 11TH ST., 706 11TH ST., 708 11TH ST., 710 11TH ST. AND 712 11TH ST., WILMETTE, ILLINOIS, Cook County, including but not limited to hot water heaters, cooling and heating equipment, sinks, plumbing fixtures, whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) and all accessions thereto, and replacements thereof including all proceeds therefrom, all of which are attached and made apart of the realty described hereon.

### BOX 333-CP

5. ALTERNATIVE DESIGNATION [if applicable]:  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA

All Debtors  Debtor 1  Debtor 2

**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME			
OR	9b. INDIVIDUAL'S LAST NAME <b>EPSTEIN</b>	FIRST NAME <b>ROBERT</b>	MIDDLE NAME, SUFFIX <b>L.</b>

**10. MISCELLANEOUS:**

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

**14. Description of real estate:**

**THE SOUTH 24 FEET OF THE NORTH 79.49 FEET AND THE EAST 30 FEET OF THE WEST 61.63 FEET OF THE SOUTH 16 FEET OF THE NORTH 31 FEET OF LOT 14 IN BLOCK 24 IN OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.**

**PROPERTY ADDRESS: 1028 CENTRAL AVE., WILMETTE, IL  
PIN 05-34-107-032**

**(EXCEPT THE WEST 61.63 FEET OF THE NORTH 31 FEET) AND (EXCEPT THE WEST 33 FEET OF THE EAST 46 FEET OF THE NORTH 15 FEET) THE NORTH 55.49 FEET OF LOT 14 IN BLOCK 24 IN OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS**

**PROPERTY ADDRESS: 1032 CENTRAL AVE., WILMETTE, IL  
PIN 05-34-107-033**

**16. Additional collateral description:**17. Check only if applicable and check only one box.Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective for 30 years

Harland Financial Solutions

400 S.W. 6th Avenue, Portland, Oregon 97204

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9a. ORGANIZATION'S NAME		
OR 9b. INDIVIDUAL'S LAST NAME <b>EPSTEIN</b>	FIRST NAME <b>ROBERT</b>	MIDDLE NAME, SUFFIX <b>L.</b>

### 10. MISCELLANEOUS:

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11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

### 14. Description of real estate:

**FEET OF THE NORTH 31 FEET OF THE WEST 31.63 FEET OF LOT 14 IN BLOCK 24 IN OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 704 11TH ST., WILMETTE, IL  
PIN 05-34-107-031**

**THE SOUTH 24 FEET OF THE NORTH 127.41 FEET AND THE NORTH 15 FEET OF THE WEST 33 FEET OF THE EAST 46 FEET OF LOT 14 IN BLOCK 24 IN OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 706 11TH ST., WILMETTE, IL**

**PIN 05-34-107-039** RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):

**THE SOUTH 23.92 FEET OF THE NORTH 151.33 FEET AND THE NORTH 15 FEET OF THE WEST 30 FEET OF THE EAST 76 FEET OF LOT 14 IN BLOCK 24 IN OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST**

### 16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective for 30 years

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11a. ORGANIZATION'S NAME					
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PROPERTY ADDRESS: 708 11TH ST., WILMETTE, IL  
PIN 05-34-107-029**

**(EXCEPT THE NORTH 151.33 FEET) THE EAST 53.59 FEET OF LOT 14 IN BLOCK 24 IN OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 710 11TH ST., WILMETTE, IL  
PIN 05-34-107-028**

**(EXCEPT THE EAST 53.59 FEET) THAT PART SOUTH OF THE NORTH 151.33 FEET OF LOT 14, AND (EXCEPT THE EAST 76 FEET) OF THE NORTH 15 FEET OF LOT 14 IN BLOCK 24 IN OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 712 11TH ST., WILMETTE, IL  
PIN 05-34-107-027**

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective for 30 years

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