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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGEMENT TO: (Name and Address) FIRST BANK OF HIGHLAND PARK 1835 FIRST ST HIGHLAND PARK, IL 60035

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/09/2003 11:48 AM Pg: 1 of 4

	L 81	183	3605/0	THE ABOVE	SPACE IS FO	R FILING OFFICE U	SE ONLY #
1.	DEBTOR'S EXACT FU		- insert only one debtor name (1a	or 1b) - do not abbreviate or combine names			
		0	۸.				
OR 1b. INDIVIDUAL'S LAST NAME EPSTEIN			FIRST NAME ROBERT	MIDDLE NAME L.		SUFFIX	
	MAILING ADDRESS 132 MICHIGA	N AVENU	EOF	WILMETTE	STATE	POSTAL CODE 60091	COUNTRY
1d.	TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF OR ANIZATION INDIVIDUAL	1f, JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if an	y NONE
2. /	ADDITIONAL DEBTOR	S EXACT FULL	LEGAL NAME - insert only on	or otor name (2a or 2b) - do not abbreviate or com	nbine names		
	2a. ORGANIZATION'S NA	AME					
OR	OR 2b. INDIVIDUAL'S LAST NAME EPSTEIN			FIRST NAME	$\stackrel{ ext{MIDDLE}}{\mathbf{L}}.$	NAME	SUFFIX
2c. MAILING ADDRESS 1132 MICHIGAN AVENUE			WILMETTE	STATE	POSTAL CODE 60091	COUNTRY	
2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR INDIVIDUAL			2f. JURISDICTION OF TRIGANIZATION	2g. ORG	ANIZATIONAL ID#, if an	y X none	
3.			of TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only one secured party rum (Ca o	r 3b)		
	3a. ORGANIZATION'S NA FIRST BANK		ILAND PARK		7,		
OR	3b. INDIVIDUAL'S LAST I	NAME		FIRST NAME	INIDDLE	NAME	SUFFIX
	MAILING ADDRESS 835 FIRST ST		**************************************	CITY HIGHLAND PARK	STATE IL	POSTAL CODE	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures which are located at the real property commonly known as 1028 CENTRAL AVENUE, 1032 CENTRAL AVENUE, 704 11TH ST., 706 11TH ST., 708 11TH ST., 710 11TH ST. AND 712 11TH ST., WILMETTE, ILLINOIS, Cook County, including but not limited to hot water heaters, cooling and heating equipment, sinks, plumbing fixtures, whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) and all accessions thereto, and replacements thereof including all proceeds therefrom, all of which are attached and made apart of the realty described hereon.

80X 333-CP

5.	ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LES	SOR CONSIG	NEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6.	This FINANCING STATEMENT is to be file ESTATE RECORDS. Attach Addendum	d [for record] (or	recorded) in the REAL	7. Check to R	EQUEST SEARCH REP	ORT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
	OPTIONAL FILER REFERENCE DATA						**	-

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UCC FINANCING STAT FOLLOW INSTRUCTIONS (front and I						
	1b) ON RELATED FINANCING STAT	EMENT				
9a. ORGANIZATION'S NAME						
96. INDIVIDUAL'S LAST NAME EPSTEIN	FIRST NAME ROBERT	MIDDLE NAME, SUFFIX $L.$				
10. MISCELLANEOUS:						
200			THE ABOVE	SPACE I	IS FOR FILING OFF	ICE USE ONLY
AL ADDITIONAL DEPTORIS EVAC	TENL SOAL NAME					
11. ADDITIONAL DEBTOR'S EXACT THE STATE OR STATE OF THE S	T FULL LEGAL NAME - insert only one of	lebtor name (11a or 11b) - do no	t abbreviate or combin	e names		
11b. INDIVIDUAL'S LAST NAME	<u> </u>	FIRST NAME		MIDDLE 1	NAME	SUFFIX
11c. MAILING ADDRESS	0	CITY		STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INF ORGANIZ DEBTOR		11f. JURISDICTION OF ORGA	ANIZATION	11g. ORG	GANIZATIONAL ID#, if a	any NON
12. ADDITIONAL SECURED PA	ARTY'S or ASSIGNOR S/P'S NA	AME instantly one name (12)	a or 12b)			
12a. ORGANIZATION'S NAME						
DR CONTROLLED		<u> </u>				Table 1
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS		CITY	C_{λ}	STATE	POSTAL CODE	COUNTRY
EAST 30 FEET OF THE WES 16 FEET OF THE NORTH 31 I IN OUILMETTE RESERVATIO RANGE 13, EAST OF THE TH COOK COUNTY, ILLINIOS. PROPERTY ADDRERSS: 102 IL PIN 05-34-107-032		16. Additional collateral descri	4	C		
OF THE NORTH 15 FEET) TH 14 IN BLOCK 24 IN OUTOWNSHIP 42 NORTH, RAN 15 PROPERTY ADDRESS: 1032 IL PIN 05-34-107-033 THE SOUTH 23.92 FEET OF	FEET OF THE EAST 46 FEET IE NORTH 55.49 FEET OF LOT IILMETTE RESERVATION IN GE 13, EAST OF THE THIRD ON COUNTY, INCHOOS are EAST. CENTRAL AVE., WILMETTE, THE NORTH 103.41 FEET AND	17. Check only if applicable a Debtor is a Trust or T	rustee acting with resp and check <u>only</u> one bo	ect to prop	perty held in trust or	Decedent's Estate
THE SOUTH 16		Debtor is a TRANSMITTIN Filed in connection with a Filed in connection with a	Manufactured-Home T			
		THE THE CONTROLL WILLIAM			Einancial Solution	

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UCC FINANCING STATEMS FOLLOW INSTRUCTIONS (front and back) (
9. NAME OF FIRST DEBTOR (1a or 1b) C		MENT	1			
9a. ORGANIZATION'S NAME						
9b. INDIVIDUAL'S LAST NAME EPSTEIN	FIRST NAME ROBERT	MIDDLE NAME, SUFFIX $L.$	₹			
10. MISCELLANEOUS:	·	•	1			
D	<u></u>				IS FOR FILING OFF	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FUL	I LE SAL NAME - insert only one de	btor name (11a or 11b) - do r	ot abbreviate or combin	e names		
11a. ORGANIZATION'S NAME	Ox					
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION			11g. OR0	GANIZATIONAL ID#, if a	NONE
12. ADDITIONAL SECURED PARTY	S or ASSIGNOR S/P'S NAM	ME insuranty one name (1	2a or 12b)		184.	
12a. ORGANIZATION'S NAME						
OR		<u> </u>				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS		CITY	C_{λ}	STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers tirm collateral, or is filed as a fixture filing. 14. Description of real estate:	ber to be cut or as-extracted	16. Additional collateral des	cription:			
FEET OF THE NORTH 31 FEET OF OF LOT 14 IN BLOCK 24 IN OUILM TOWNSHIP 42 NORTH, RANGE 1 PRINCIPAL MERIDIAN, IN COOK C	METTE RESERVATION IN 3, EAST OF THE THIRD		O	C		
PROPERTY ADDRESS: 704 11TH S PIN 05-34-107-031	T., WILMETTE, IL				, CO	
THE SOUTH 24 FEET OF THE N THE NORTH 15 FEET OF THE WES 46 FEET OF LOT 14 IN BLO RESERVATION IN TOWNSHIP 42 N OF THE THIRD PRINCIPAL MERII ILLINOIS.	T 33 FEET OF THE EAST CK 24 IN OUILMETTE HORTH, RANGE 13, EAST					
PROPERTY ADDRESS: 706 11TH S 19:IN-05-34-307-9039 RECORD OWNER of (if Debtor does not have a record interest):						
THE SOUTH 23.92 FEET OF THE I THE NORTH 15 FEET OF THE WES 76 FEET OF LOT 14 IN BLO RESERVATION IN TOWNSHIP 42 N	ST 30 FEET OF THE EAST CK 24 IN OUILMETTE	17. Check only if applicable Debtor is a Trust or 18. Check only if applicable	Trustee acting with response and check only one box	ect to prop	perty held in trust or	Decedent's Estate
		Debtor is a TRANSMITTI				
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JCC FINANCING STATE OLLOW INSTRUCTIONS (front and ba						
NAME OF FIRST DEBTOR (1a or 1	b) ON RELATED FINANCING STAT	EMENT				
9a. ORGANIZATION'S NAME						
96. INDIVIDUAL'S LAST NAME EPSTEIN	FIRST NAME ROBERT	MIDDLE NAME, SUFFIX $L.$				
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11b. INDIVIDUAL'S LAST NAME	-0,	FIRST NAME		MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS	0	CITY		STATE	POSTAL CODE	COUNTRY
1d. TAX ID #. SSN OR EIN ADD'L INFO ORGANIZATI DEBTOR		11f. JURISDICTION OF ORGAN	NIZATION	11g. OR	GANIZATIONAL ID #, if an	у П
2. ADDITIONAL SECURED PAR	rty's gr ☐ Assignor s/P's NA	AME inscripnly one name (12a	or 12b)			
12a. ORGANIZATION'S NAME						
R 12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
TEST TISSUES EN CONTRACTOR		4				
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing.	timber to be cut or as-extracted	16. Additional collateral descrip	otion:	•		
4. Description of real estate: OF THE THIRD PRINCIPAL ME ILLINOIS	ERIDIAN, IN COOK COUNTY,		' 3			
PROPERTY ADDRESS: 708 11T PIN 05-34-107-029	H ST., WILMETTE, IL					
					,C	
(EXCEPT THE NORTH 151.33 F OF LOT 14 IN BLOCK 24 IN OL		1			CV	
TOWNSHIP 42 NORTH, RANGI PRINCIPAL MERIDIAN, IN COO	E 13, EAST OF THE THIRD					
TOWNSHIP 42 NORTH, RANG	E 13, EAST OF THE THIRD K COUNTY, ILLINOIS.					
TOWNSHIP 42 NORTH, RANG PRINCIPAL MERIDIAN, IN COO PROPERTY ADDRESS: 710 11T PIN 05-34-107-028	E 13, EAST OF THE THIRD K COUNTY, ILLINOIS. H ST., WILMETTE, IL					
TOWNSHIP 42 NORTH, RANGI PRINCIPAL MERIDIAN, IN COOPROPERTY ADDRESS: 710 11T PIN 05-34-107-028 (EXCEPT THE EAST 53.59 FEETING BIRTH STANDER THE EAST SOLUTION OF THE EAST SOLUTI	E 13, EAST OF THE THIRD K COUNTY, ILLINOIS. H ST., WILMETTE, IL ET) THAT PART SOUTH OF COUNTY OF THE THE THE THE THE THE THE PRINCIPAL OF THE THIRD PRINCIPAL	17. Check only if applicable an				
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