

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/09/2003 02:00 PM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2625 Butterfield Road Ste 109N Oak Brook, IL 60523
does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **May 5, 2003**, made and executed by
ALLISON DOWNS, AN UNMARRIED WOMAN AND NADINE DOWNS, AN UNMARRIED WOMAN

to and in favor of **River Valley Financial, Inc.**

upon the following described property situated in **Cook**
Illinois:

See Exhibit A.

0316011440
County, State of

such Mortgage having been given to secure payment of **Three Hundred One Thousand One Hundred and**
no/100
(\$ **301,100.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3

BOX 333-CP

JAS 23064543 / MD 8374378
SK (297)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 5, 2003**

River Valley Financial, Inc.

Witness _____

By: *Sandra L. Hyma* (Assignor)
(Signature)

Witness _____

Attest _____

(Title)

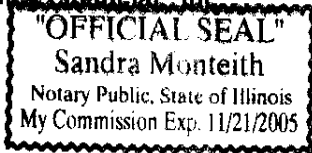
Seal:

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Maize

This instrument was acknowledged before me on 5-5-03
by *Sandra L. Hyma*
as _____
of River Valley Financial, Inc. POA



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
River Valley Financial, Inc.

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY



ORDER NUMBER: 1401 MD8374348 LPA
STREET ADDRESS: 4261 WESLEY TERRACE
CITY: SCHILLER PARK COUNTY: COOK
TAX NUMBER: 12-15-307-021-0000

LEGAL DESCRIPTION:

LOT 74 (EXCEPT THE SOUTH 5 FEET OF LOT 74) AND 75 IN VOLK BROTHERS SECOND ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 3 IN THE SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WISCONSIN CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office