

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0316016168

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2003 02:42 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#: 13911077



The undersigned certifies that it is the present owner of a mortgage made by **JENNIFER OCONNOR AKA JENNIFER KALLAS & JAMES KALLAS** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 05/17/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0020613247. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 3541 S PARNELL AVE #C CHICAGO, IL 60609
PIN# 17-33-305-011-0000
dated 04/03/03
WASHINGTON MUTUAL BANK, FA

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/03/03
by Danielle Brosnan the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Expires Dec. 16, 2006
DD173226
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL TP 18186 TP

SV
P2
SN
MIL
NOTE

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 007999453 HL

STREET ADDRESS: 3541 S PARNELL

UNIT C

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-33-305-011-0000

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF BLOCK 1 IN SHURTLEFF'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 22 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK AT THE INTERSECTION OF PARNELL AVENUE AND 36TH STREET; THENCE NORTH ALONG THE EAST LINE OF PARNELL AVENUE 183.50 FEET; THENCE EAST PARALLEL WITH SAID 36TH STREET, 50.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID PARNELL AVENUE 91.50 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID 36TH STREET, 25.00 FEET; THENCE SOUTH PARALLEL WITH SAID PARNELL AVENUE, 91.50 FEET; THENCE WEST 25.00 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, USE AND ENJOYMENT OVER AND UPON LAND DESCRIBED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CHAMPION SQUARE RECORDED JULY 1, 1997 AS DOCUMENT NUMBER 97473727.