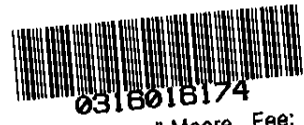


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/09/2003 02:42 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#: 16431387



The undersigned certifies that it is the present owner of a mortgage made by DONALD W PINKUS & CYNTHIA PINKUS to FIRST AMERICAN BANK bearing the date 11/12/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011109426 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows. to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 35617 S ARDEN AVE. BROOKFIELD, IL 60513
PIN# 15-35-307-054-0000
dated 03/18/03
WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/18/03 by Mike Hoy the Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KC 17174 Y

Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through Florida Notary Assn., Inc.

SV
PQ
SN
Mike
1/19/03

UNOFFICIAL COPY

EXHIBIT 'A'

16431387

THE NORTH 75 FET OF LOT 59 (EXCEPT THE EAST 119 FEET
THEREOS IN FIRST ADDITION TO HOLLYWOOD IN SECTION 35,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office