

# UNOFFICIAL COPY



0316016179

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/09/2003 02:42 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:12365409

The undersigned certifies that it is the present owner of a mortgage made by **RAYMOND W KLICH AND MAUREEN M KLICH** to **HOMESIDE LENDING, INC.** bearing the date 12/20/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020048135. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 205 E 50TH STREET CHICAGO, IL 60615  
PIN# 20-10-121-003-000  
dated 03/27/03  
**HOMESIDE LENDING, INC.**

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/27/03  
by Mike Hoy the Vice President  
of HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# 17228  
Retired through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL SK 17734 Y

*Handwritten signatures and initials*

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PARCEL 1: LOT 2 IN H. C. SEAMAN'S RESUBDIVISION OF LOT 1, 2, 3, EXCEPT THE SOUTH 25 FEET OF LOT 3 IN SUBDIVISION OF WEST 1/2 OF BLOCK 4 IN CHAS BUSBY'S SUBDIVISION OF SOUTH 1/2 OF SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 3 IN H. C. SEAMAN'S RESUBDIVISION OF LOT 1, 2, 3 EXCEPT THE SOUTH 25 FEET OF LOT 3 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 IN CHAS BUSBY'S SUBDIVISION OF SOUTH 1/2 OF SOUTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which currently has the address of 205 EAST 50TH STREET

[Street]

CHICAGO

, Illinois

60615

("Property Address"):

[City]

[Zip Code]

ILLINOIS--Single Family--Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 1/01 (page 2 of 11 pages)

Property of Cook County Clerk's Office