

# UNOFFICIAL COPY

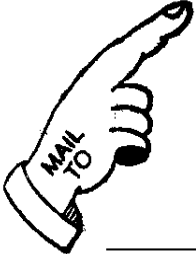
Loan No. 0000000000000005703475146



0316016108

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/09/2003 11:39 AM Pg: 1 of 2

After Recorded Return to:  
FIRST AMERICAN TITLE  
INSURANCE COMPANY  
2533 SOUTH ARLINGTON HEIGHTS  
ROADS  
ARLINGTON HEIGHTS IL 60005



## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 30, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 97745385, in Book 3260, at Page 0193, releases, conveys and quit claims unto MICHAEL BENSON, UNMARRIED PERSON all the right, title interest of lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT 8-110 TOGETHER WITH THE UNDIVIDED PRECENTAGE INTERST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN MILL CREEK CONDOMINIUM, IN PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, WEST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLIONIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PALT OF SURVEY ATTACHED THERETO AS EXHIBIT 'A' RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLIONIS, AS DOCUMENT 248722547, AND AS AMENDED BY DOCUMENT 24875277

PIN #: 03081010171154

1105 MILLER LN 11 8 110, BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 26, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

CHRIS WHITE  
Vice President

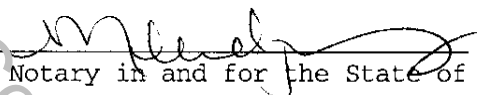
S.V  
P.2  
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A.R.

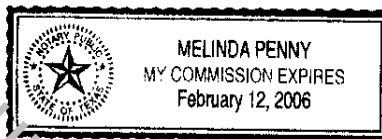
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 26, 2003.

  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JANICE KEMPER

17-908- 

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