

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0316018275

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2003 03:52 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:15759065

The undersigned certifies that it is the present owner of a mortgage made by **PAULA JACKSON** to **HOMESIDE LENDING, INC.** bearing the date 09/19/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010914924. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 7002 SOUTH JUSTINE CHICAGO, IL 60636
PIN# 20-20-324-024
dated 03/10/03
HOMESIDE LENDING, INC.

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/10/03
by Mike Hoy the Vice President
of HOMESIDE LENDING, INC.
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006



Milagros Martinez
Notary Public, State of Florida
My Commission Exn. Dec. 16, 2006
DD 12228
Bonded through
Florida Notary Assn., Inc.

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL BH 16688 Y

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EXHIBIT 'A'

15759065

THE SOUTH 5 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 5 IN
MARTSON AND AUGER'S SUBDIVISION, OF THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office