

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#:3-294-618



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2003 03:53 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOSEPH E FLEMING AND TINA FLEMING** to **QUALITY FUNDING SERVICES INC** bearing the date 10/29/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 08018612

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 4337 S CICERO CHICAGO, IL 60632
PIN#: 19-03-300-004-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.
dated 03/27/03

THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Authorized Officer
Elsa McKinnon

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/27/03
by Elsa McKinnon the Authorized Officer
of THE PROVIDENT BANK (of Cincinnati, Ohio)
on behalf of said CORPORATION.

Steven Rogers Notary Public Commission expires: 01/08/2007
Document Prepared By:
A.Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.



PRVRL SO 3701S EH

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EXHIBIT 'A'

3-294-618

THE NORTH 1/2 OF LOT 179 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 3) IN FREDRICK H. BARTLETT'S 48TH AVENUE SUBDIVISION OF (EXCEPT RAILROAD) LOT 'A' IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND (EXCEPT 90 FOOT STRIP ADJOINING CANAL) PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office