

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0613708050



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/09/2003 05:07 PM Pg: 1 of 2

DRAFTED BY:  
Sylvia Zenkowich  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Richard T Tonsul  
Rosalie C Nuque-Tonsul  
413 Warren Ave  
Glenview, IL 60025

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RICHARD T. TONSUL, A MARRIED MAN AND ROSALIE C. NUQUE-TONSUL, A MARRIED WOMAN, MARRIED TO EACH OTHER as Mortgagor, and recorded on 04/17/2001 \$41.50 as document number 0010308952 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

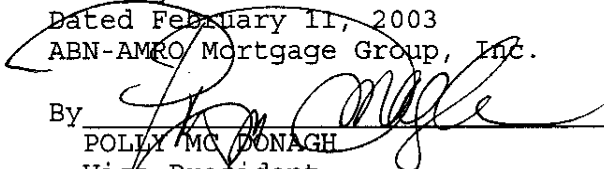
Legal description enclosed herewith

Commonly known as 413 Warren Ave, Glenview IL 60025

PIN Number 30173030180000

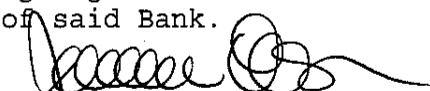
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 11, 2003  
ABN-AMRO Mortgage Group, Inc.

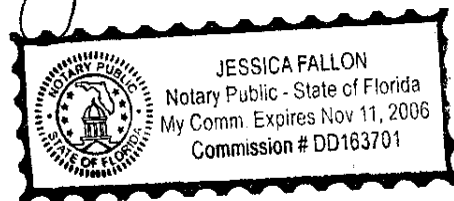
By   
POLLY MC DONAGH  
Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on February 11, 2003 by POLLY MC DONAGH, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

LR663 007 PIN



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R  
M

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10308952

LAWYERS TITLE INSURANCE CORPORATION

061-370805-0

SCHEDULE A CONTINUED - CASE NO. 01-03468

**LEGAL DESCRIPTION:**

LOT 9 OF LONG'S GLENVIEW ESTATE, A SUBDIVISION OF THE WEST 227.0 FEET (EXCEPT THE WEST 24.0 FEET THEREOF AND EXCEPT THE NORTH 50.0 FEET THEREOF) OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN 09-11-301-009

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

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