

UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2003 01:25 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JAMES SKINNER
7603 S HERMITAGE AVE
CHICAGO, IL 60620

Loan No. 311485783

Prepared by: *[Signature]*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **7603 S HERMITAGE AVE, CHICAGO**

Permanent Tax No.: **20304170020000**

from the lien of a certain mortgage made and executed by **JAMES SKINNER AND MATTIE LEE SKINNER**, to **KASSLER AND COMPANY** on **May 30, 1973**, and recorded in Document No. **22343100**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 18, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

[Signature]

Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **March 18, 2003**, before me, R. Weber, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-03-03

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

[Handwritten initials]

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Loan No. 311485783

EXHIBIT A

LOT 39 IN BLOCK 16 IN ENGLEFIELD BEING A SUBDIVISION IN THE SOUTHEAST ONE QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office