

UNOFFICIAL COPY



0316017220
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2003 01:54 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JUAN R LEAL
1450 MAPLEWOOD AVE
HANOVER PARK, IL 60103

Loan No. 306615807

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

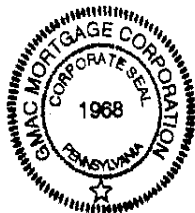
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1450 MAPLEWOOD AVE, HANOVER PARK**
Permanent Tax No: **0'313050230000**


from the lien of a certain mortgage made and executed by **JUAN R LEAL AND MELITONA LEAL**, to **ACCUBANC MORTGAGE CORPORATION** on **March 1, 1999**, and recorded in Document No. **99467343**, Book **5039**, Page **0146**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 17, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

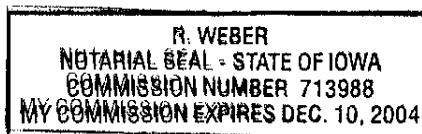
By: 
Vicki Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **March 17, 2003**, before me, R. Weber, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-02-28



(Notary's Seal)

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my
JHK

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Loan No. 306615807

EXHIBIT A

LOT 23 BLOCK 8 IN HANOVER HIGHLANDS A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS . PIN #: 07-31-305-023

Property of Cook County Clerk's Office