

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02
CRYSTAL BRISCOE
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01
Loan #: 0012633327
Investor Loan #: 1682257929
PIN/TaxID #: 17-09-127-039-1354 & 17-0
Property Address:
375 WERIE STREET #423
CHICAGO, IL 60610



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2003 02:25 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RANDY A WHITE AS TRUSTEE OF THE RANDY A WHITE TRUST DATED JULY 24, 2002**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ **195,000.00**

Date of Mortgage: **07-29-2002**

Certificate #:

Microfilm:

Date Recorded: **08-13-2002**

Document #: **0020884706**

Comments: * & **17-09-127-039-1355**

Legal Description : **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/20/03**.

Mortgage Electronic Registration Systems, Inc

Amy Piercy
Assistant Secretary

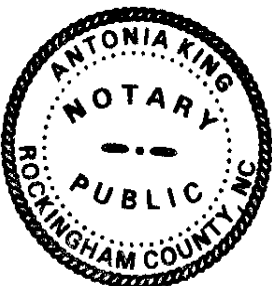
Diane S Coats
Vice President

State of **NC**
County of **Guilford**

On this date of **3/20/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane S Coats** and **Amy Piercy**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Antonia King**
My Commission Expires: **12-21-2007**



MIN #: 100015000126333278 VRU Tel. #: 888/679-MERS

Handwritten notes:
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UNIT NUMBER 423 AND PARKING UNITS P-501 IN THE ERIE CENTRE CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF PART (SOUTH
OF ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST HALF OF THE
NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97729736, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY ILLINOIS.

2.0

Property of Cook County Clerk's Office