

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/09/2003 12:28 PM Pg: 1 of 3

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 00000001975165410

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mary M. Jummati, A Single Person And Michael V. Jummati, Signing Solely For The Purpose Of Releasing Any And All Homestead Rights, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 21, 2001, and recorded on March 29, 2001, in Document 0010248708 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

PIN # 17 16 408 037 1016 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 633 S PLYMOUTH CT 308, CHICAGO, IL, 60605-0003

Witness my hand and seal March, 28, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR PRISM MORTGAGE COMPANY

Robyne Parks  
Asst. Secretary



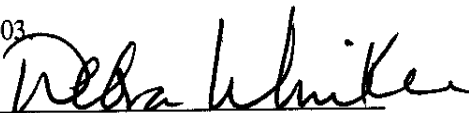
54  
23  
Suo  
my  
J.M.

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 28, 2003



Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Anya Roye  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001975165410

County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 241676346001



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## LEGAL DESCRIPTION:

PARCEL 1: UNIT 308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POPE BUILDING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 09200618, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 09200617 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.