

UNOFFICIAL COPY



0316018100

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/09/2003 03:57 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST  
DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OF DEED OF TRUST  
WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the  
County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by  
the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM  
unto: SIVA KUMAR MENON AKA SIVA K MENON, MARRIED TO SHALINI NAYAR.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY  
may have acquired in, through or by a certain mortgage, bearing date the 1ST day of MAY 2002  
and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document  
No. 0020571369 to the premises therein described as follows, situated in the County  
of COOK State of Illinois, to wit:

SEE ATTACHMENT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-06-107-057-0000

Address of premises: 1405 N HARLEM AVE UNIT C

OAK PARK ILLINOIS 60302-1257

Witness hands and seal this 10 th day of January 2003.

Todd J. Niedermeier - Vice President

Joseph J. Kregul - Vice President/CFD

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I JENNIFER PFOTENHAUER, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10th day of January, 2003.

My commission expires: \_\_\_\_\_



*Jennifer Pfotenhauer*  
JENNIFER PFOTENHAUER NOTARY PUBLIC

RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563

TO

SIVA K MENON  
1405N HARLEM AVE UNIT C  
OAK PARK, IL 60302-1257

MAIL TO

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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## ATTACHMENT "A"

### PARCEL 1:

THE EAST 17.5 FEET OF THE WEST 89.42 FEET, EXCEPT THE SOUTH 56 FEET THEREOF, OF LOTS 27 AND THE EAST 17.5 FEET OF THE WEST 89.42 FEET OF THE SOUTH 5.0 FEET OF LOT 26 IN THE RESUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SON'S HARLEM AND NORTH AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE NORTH 8.92 FEET OF THE SOUTH 80.76 FEET, EXCEPT THE 127.5 FEET THEREOF, OF LOT 27 ALL IN THE RESUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SON'S HARLEM AND NORTH AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office