## **UNOFFICIAL COPY**

Loan Number: 20119749

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Ramon Torres Sylivia Aponte 6105 W Henderson St Chicago, IL 606344137



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/09/2003 07:45 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Ramon Torres—and Sylvia Aponte, nka Sylvia Torres, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or hy a certain mortgage bearing the date of 12/20/1995, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/19/1996 of records, Auditor's File No./Document No. 96-050957. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See attached legal.

Property Address: 6105 W Henderson St., Chicago, IL 606340000, PIN: 13-20-322-052

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, JLC, a limited liability company has caused these presents to be signed by its Manager officer, on 03/26/2003.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By:

Shawn Biven, Manager

State of Kentucky, County of Jefferson
The foregoing instrument was acknowledged before me on 03/26/2003 by Shawn Biven,
Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Brenda Simpson

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: September 26, 2006

Prepared by: Brenda Simpson

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

Property of the second second

S.V.S Propos UN

0316019028 Page: 2 of 2

## **UNOFFICIAL COPY**

1020119749

RIDER - LEGAL DESCRIPTION

LOT 29 (EXCEPT THE WEST 7 FEET THEREOF) AND THE WEST 1 CALL SOUTH CALL SOUTH CALL SOUTH CALL SOUTH CALL SOUTH HALF (EXCEPT THE SOUTH ACRES) OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CONTINUES. Property of County Clark's