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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2003 11:30 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM**, Arthur D. Pringle III and Barbara V. Pringle, his wife, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date March 14, 2002, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book ____ or records, on page ____, as document Nos. 0020343870 & 0020343869, respectively, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

THAT PART OF LOT 100 IN CREEKSIDE UNIT 5A, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHEAST CORNER OF AFORESAID LOT 100; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 100, 27.59 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 22.32 FEET; THENCE SOUTH 04 DEGREES 37 MINUTES 02 SECONDS WEST, 98.75 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 04 DEGREES 37 MINUTES 02 SECONDS WEST, 36.25 FEET; THENCE NORTH 85 DEGREES 22 MINUTES 58 SECONDS WEST, 88.00 FEET; THENCE NORTH 04 DEGREES 37 MINUTES 02 SECONDS EAST, 36.25 FEET; THENCE SOUTH 85 DEGREES 22 MINUTES 58 SECONDS EAST, 88.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14014 S. NORWICH LN., ORLAND PARK, IL 60462

PIN #'S: 27-06-411-022

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Assistant Vice President and attested by its Vice President, and its corporate seal to be hereto affixed, this 12th day of February, 2003.

PRAIRIE BANK AND TRUST COMPANY

BY: Margaret Chung, AVP
Margaret E. Chung, Assistant Vice President

ATTEST: Nancy A Lindamood VP
Nancy A. Lindamood, Vice President

5/22/04

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STATE OF ILLINOIS

SS

COUNTY OF Will

I, **Elizabeth B. Hankins**, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Margaret E. Chung**, personally Known to me to be the **Assistant Vice President Commercial Lending** of the **Prairie Bank and Trust Company**, a corporation, and **Nancy A. Lindamood**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President Commercial Lending** and **Vice President**, they signed and delivered the said instrument as **Assistant Vice President Commercial Lending** and **Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 12th day of February, 2003.

Notary Elizabeth B Hankins

Property of Cook County Clerk's Office

TO:

Chicago Title Insurance Company
 505 E. North Ave.
 Carol Stream, IL 60188

MAIL RECORDED DOCUMENTS TO
 Prairie Bank and Trust Company
 Commercial Loan Department
 2320 S. Route 59
 Plainfield, IL 60544

