

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/09/2003 12:05 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
0000000016100.7056

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James T. Mangan, Individually And As Co Trustee Of James T. Mangan And Kathleen S. Mangan, Kathleen Mangan, Individually And Mangan Trust Agreement, Dated 04/17/97 As Co Trustee of James T. Mangan and Kathleen S. Mangan Trust Agreement Dated 04/17/97. sdits/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 8, 2002, and recorded on , in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#05-17-113-011: THE WEST 1/2 OF LOT 8 IN BLOCK 11 IN LLOYD'S SUBDIVISION OF BLOCKS 1 TO 5 INCLUSIVE IN TAYLORS SECOND ADDITION TO TAYLORS PORT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, AND PART OF THE NORTH WEST 1/4 OF SECTION 17 IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1183 ASBURY AVENUE, WINNETKA, IL, 60093-0000

Witness my hand and seal March, 10, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Shirley Harris  
Vice President



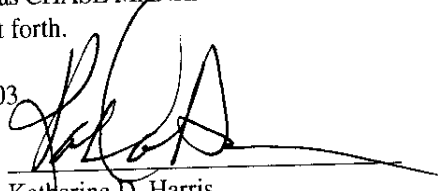
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M-4  
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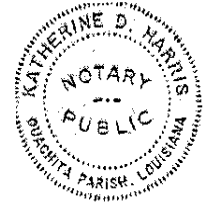
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 10, 2003



Katherine D. Harris  
Notary Public  
Lifetime Commission



Loan No: 000000001610037066

Prepared by: Alpha L Slack  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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