

# UNOFFICIAL COPY



0316022160

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/09/2003 02:34 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

**KNOW ALL MEN BT THESE PRESENTS**, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **MICHAEL M. GORYAN**, Dated **3/21/1994**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0011150320**, do hereby acknowledge receipt of full PARCEL #27-34-306-012-1016

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this 04/09/2003.

KAROLYN BOWEN, Consumer Lending Officer

S.Y  
P3  
S.N  
M.Y  
1/6/03

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## RELEASE OF MORTGAGE

**STATE OF OHIO  
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That KAROLYN BOWEN and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

*Pamela J. Stefanski*  
\_\_\_\_\_

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO  
MY COMMISSION EXPIRES:

This instrument prepared by:  
CINDY VALENTINE

Address:  
National City Bank  
PO Box 5570  
Cleveland, Ohio 44141

Return this document to:

COMMUNITY TITLE  
19271 BURNHAM  
LANSING, IL 60438



PAMELA J. STEFANSKI, Notary Public  
State of Ohio, Cuyahoga County  
My Commission Expires Feb.-14, 2005

Property of Cook County Clerk's Office

4. The land referred to in this commitment is described as follows:

**UNOFFICIAL COPY**

UNIT NUMBER 18220 IN HERITAGE CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS LOTS IN HERITAGE CLUB VILLAS, BEING A SUBDIVISION OF THE SOUTH 654.000 FEET OF THE SOUTH 1/2 OF THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED JULY 9, 2001, AS DOCUMENT NUMBER 0010601588, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

END OF SCHEDULE A

Community Title Company

Countersigned: \_\_\_\_\_

Authorized Officer of Agent

Property of Cook County Clerk's Office