

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

RHONDA DODGE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/09/2003 02:34 PM Pg: 1 of 3

1357643
JAMES L COOK

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES L COOK DONNA J COOK

to REVERE MORTGAGE LTD

dated June 28th, 2002, calling for the original principal sum of _____

dollars

(\$ 577,000.00), and recorded in Mortgage Record 9702, page 0143,

and or Instrument # 0020831714 and thereafter assigned to

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-19-115-035-0000

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13 day of Jan, 03.

RESIDENTIAL FUNDING CORPORATION

By [Signature]
KIMBERLY A JOHNSON
Its SUPERVISOR/AUTHORIZED SIGNOR

S.Y
P3
S.N
MIX
MAY

Corporate Seal

By _____
Its _____

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0257328

ELISABETH J MCKENNA

State of Virginia)
County of Henrico)

Before me, the undersigned, a Notary Public in and for said County and State this 27 day of December
2002, personally appeared Betsy S Everhart and
Angella H Bland, Authorized Signer
and Authorized Signer respectively, of

Charter One Bank, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 8/31/03

Lisa H Markham
Notary Public Lisa H Markham

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Ln# 0257328

PARCEL 1:

UNIT 407 IN NOBLE STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 TO 19, BOTH INCLUSIVE, IN BLOCK 2 IN BICKERDIKE'S SUBDIVISION OF LOTS 3 AND 5 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89500678, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 56, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89500678, IN COOK COUNTY, ILLINOIS.

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