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SHOREH BAGBEH

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#209589



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2003 12:14 PM Pg: 1 of 2

Space above for Recorder's use

Loan # 1593002

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Conseco Finance Servicing Corp.**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Blue View, Corp., 3015 St. Charles Place, San Diego, CA 92110.

the described Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the State of Illinois County of Cook Official Records, January 19, 2000, Instrument No. 00044661.

Original Trustor's/Mortgagor: George McLaurin
Property Address: 8043 S Kingston Ave., Chicago, IL 60517
APN: 21-31-111-001
Lot Number: 154, 155

+ Legal Description please see attached legal description

Conseco Finance Servicing Corp

Greentree

By: _____

Name/Title: PAUL SALAND / VP

WITNESS:

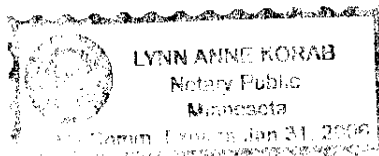
County of Ramsey, MN

On 10/25/02, before me, Lynn Korab, personally appeared Paul Saland, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

Lynn Korab

(Notary Name): LYNN ANNE KORAB



Shoreh Bagbeh

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ADS# 209589

MCClaugh

David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 01-07-2003

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

21 - 31 - 111 - 001 BEARS THE FOLLOWING LEGAL DESCRIPTION:

LOT 154 D, SUBDIVISION OF 17.117 ACRES LYING SOUTH OF THE B. & O. RAILROAD IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN.



Fee: \$5.00

Red Lee

Supervisor of Maps and Plats

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