

UNOFFICIAL COPY



0316026063

Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 06/09/2003 08:57 AM Pg: 1 of 2

*Box 169*

*7128*

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY RELEASES THE MORTGAGE EXECUTED BY KEVIN A SUPRAN AND DONNA J SUPRAN TO FIFTH THIRD BANK, DATED MARCH 22, 2002, AND RECORDED ON MAY 15, 2002, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IL, AS DOCUMENT NO. 0020556559 IN COOK COUNTY RECORDS. THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE INDEBTEDNESS SECURED BY THE MORTGAGE HAS BEEN PAID AND SATISFIED IN FULL.

KEVIN A SUPRAN AND DONNA J SUPRAN  
17716 CRESTVIEW DRIVE,  
ORLAND PARK IL 60467

PIN # 27-31-102-010

REI TITLE SERVICES # *21056472*

DATED: APRIL 10, 2003

SIGNATURE   
DAVID ZIMMERMAN, SENIOR CREDIT MANAGER

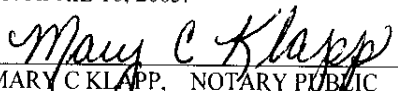
SIGNATURE   
KAREN MATTHEWS, ASST. VICE PRESIDENT

STATE OF INDIANA

COUNTY OF PORTER

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF INDIANA AND A RESIDENT OF PORTER COUNTY, INDIANA, PERSONALLY APPEARED DAVID ZIMMERMAN, SENIOR CREDIT MANAGER AND KAREN MATTHEWS, ASST. VICE PRESIDENT OF FIFTH THIRD BANK, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE AS SUCH, FOR AND ON BEHALF OF SAID FIFTH THIRD BANK.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL ON APRIL 10, 2003.

  
MARY C KLAPP, NOTARY PUBLIC  
PORTER COUNTY  
COMMISSION EXPIRES 11-16-06

*2*

THIS INSTRUMENT WAS PREPARED BY CAREY KOHLMEYER

**CTIC Has made an accomodation  
recording of the instrument.**  
Chicago Title Insurance Company

RETURN TO:  
FIFTH THIRD BANK  
ATTN: CAREY KOHLMEYER  
701 E 83<sup>RD</sup> AVE  
MERRILLVILLE IN 46410

# UNOFFICIAL COPY

## EXHIBIT A

A PARCEL OF LAND LOCATED IN THE CITY OF ORLAND PARK, COUNTY OF COOK, STATE OF ILLINOIS, SECTION 31, TOWN 36 NORTH, RANGE 12 EAST AND KNOWN AS:

BEING LOT NUMBER 363 IN BROOK HILLS P.U.D. UNIT 6, BEING A PLANNED UNIT DEVELOPMENT OF COOK COUNTY RECORDS.

Permanent Parcel Number: 27-31-102-010  
KEVIN A. SUPRAN AND DONNA J. SUPRAN

17716 CRESTVIEW DRIVE, ORLAND PARK IL 60467  
Loan Reference Number : 03538347/23/02517  
First American Order No: 4167745

CLERK OF COOK County Clerk's Office