**UNOFFICIAL COP** 

This Instrument Prepared By: \* 378549-TI(OV

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/09/2003 01:11 PM Pg: 1 of 2

★After Recording Return To:

CORPORATE INVESTORS MORTGAGE GROUP 1526 E. FRANKLIN ST. STE 201 CALEL HILL, NORTH

CAROLINA 27517

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 978445 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., ATTN: CORRESPONDENT LENDING, 11601 N. BLACK CANYON HWY., PHOENIX, AZ 85029

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 2003 executed by MERCEDES KELLEY TINSTALL, WIFE AND HUSBAND, ALEXANDER BROOKE TUNSTALL

to CORPORATE INVESTORS MORTGAGE GROUP, S CORP a corporation organized under the laws of the State of NORTH CAROLINA and whose principal place of business is 1526 E. FRANKLIN ST.

STE. 201, CHAPEL HILL,

NORTH CAROLINA 27517 and recorded as Document No.

, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

P.I.N.:

Commonly known as: 1349 W. CHASE AVE UNIT 3E, CHICAGO, IIIINOIS 60626 Together with the note or notes therein described or referred to, the money due and to become (ue to ereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

March 28,2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Tracey R Anthony

known to me to be the AVPof the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

My commission Expires:

CORPORATE INVESTORS MORTGAGE

Anthony

GROUP,

By: Its:

Witness:

'ZOD14 ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

201

DocMagic CF@mms 800-649-1362 www.docmagic.com



0316026234 Page: 2 of 2

# **UNOFFICIAL COPY**



### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000378549 SC

STREET ADDRESS: 1349 W. CHASE UNIT 3E

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 11-29-320-009-0000

#### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 3E TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1349 CHASL CONDOMINIUM AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021115336 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EXST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P-5, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.