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Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 06/09/2003 11:03 AM Pg: 1 of 4

RECORDING REQUESTED BY AND MAIL TO:
PEELLE MANAGEMENT CORPORATION
P.O. BOX 30014
RENO, NV 89520-3014

(775) 827-9600

Project #: 90822



ASSIGNMENT OF DEED OF TRUST

This page added to provide adequate space for recording information and microfilming.

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When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90822

Title: Delivery Shipper Phone: 1-800-822-5626

Loan Number: 0001340281

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

18 PECETYED National Circles 193,5507

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

NCMC's entire right, title, and interest	in and to the following described rated June 18,200	nortgage (the Mortgage) and promissory 2 , and are in the
note (the Promissory Note) which are d	ated 555,000.00	. The Mortgage is
original principal amount c. \$		
	g name (s) of the mortgagor (s), in	strument number, and/or book number
as recorded in	County Illinois	State:
		Danis Pa Daga
Mortgagor (s) HEIDI F MEREDITH	Instrument Number	Book & Page
ROBERT DAVID ROTH JR	00 207 20699	
	00 20 2007	
PARCE H 1-19-114-002 IN TESTIMONY WHEREOF, said Na	ational City Manage Co. has her	eunto set its hands this 14 day of
August	2002	
2109 000		
**************************************	NATIONAL	_ CITY_MORTGAGE CO.
WITNESS:	AATIOIVII	Contranolisa
1 Schaney	By:	< COm sol A
7 schaney.	, J	
		ARNOLD
State of OHIO	Title. 5E	LIVERY SHIPPER
State of OHIO) SS:	
County of MONTGOMERY) 55.	<i>'</i>
County of	day of August	2002
On this 14 before me, the undersigned, a Notary I		State personal (v appeared
D YEMULD	the DEPIARKI SUT	PP BR
for and on behalf of National City Mor	rtgage Co., and duly authorized to	do so acknowledged the execution of the
foregoing Assignment of Mortgage and	i Promissory Notes as its voluntary	act and deed for the uses and purposes
herein contained.	16	Lucharan
	×) /aion	- Lawrence
	SHARON L WENG	ER //
		otary Public MONTGOMERY
My Commission Expires: 07/05/0		of Residence: MONTGOMERY
This Instrument Prepared by: NATIO	NAL CITY MORTGAGE CO.	
National City Mortgage Co	•	
		STAL STALL
3232 NEWMARK PRIVE		
MIAMISBURG, OF 4534		
Prepared by		*

0316029150 Page: 3 of 4

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NOOR AD LOT 25, IN BLOCK 3, IN UNION ADLITION TO EVANSTON IN SECTION 19, TOWNSHIP 41, NORTH RANGE 14 EAST OF THE THIR SOUNTY CLOPA'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1041 RIDGE AVENUE -EVANSTON, IL 60202 TAX ID#:11-19-114-002-0000

435 TV 85

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LEGAL DESCRIPTION

Loan No.: 0001340281

Borrower: HEIDI F MEREDITH

LOT 25, IN BLOCK 3, IN UNION ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41, NORTH RANGE 14 EAST OF THE THIR PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1041 RIDGE AVENUE -Oberty of County Clerk's Office EVANSTON, IL 60202