Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/09/2003 11:20 AM Pg: 1 of 2

Recording Requested by / Return To: **KELLY A MULCAHY** 1317 S Center Street, DES PLAINES, IL 60018

## Release Of Mortgage

WHEREAS the indebtedriess secured by the mortgage described below has been fully paid and satisfied, the unders good owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARCO LOME MORTGAGE INC

Original Mortgagor: KELLY A MULC/ hy

Recorded in Cook County, Illinois, on 12/12/51 as Instrument # 0011178046

Tax ID: 09-20-408-049-0000

Date of mortgage: 11/19/01 Amount of mortgage, \$180000.00 Address: 1317 S Center St Des Plaines, II 60018

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/24/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

Vice President

State of Nevada

County of Washoe

On 03/24/2003, before me, the undersigned, a Notary Public for said County and State, personally  $\epsilon_{\rm F}$  or ared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9490969 P.I.F.: 03/12/03

FINAL RECON.IL 90350 118.00 1 03/24/03 03:33:07 12-031 IL Cook 5923:1 189

rev. 90350 / 9490969

0316029178 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 9490969 Stco Code: 12-031

LOTS 3 AND 4 (EXCEPT THE SOUTH 25 FEET OF SAID LOT 4) IN EUGENE E. HART'S SUBDIVISION OF LOTS 10 AND 11 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINS HEIGHTS, A SUBDIVISION OF BLOCK 10 IN NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID, OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART WEST OF DES PLAINS ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEDIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1919 AS DOCUMENT 6647601 IN COOK COUNTY, ILLINOIS. LOTS 3 AND 4 (EXCEPT THE SOUTH 25 FEET OF SAID LOT 4) IN EUGENE E. HART'S SUBDIVISION OF LOTS 10 AND 11 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINS HEIGHTS, A SUBDIVISION OF BLOCK 10 IN NORIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID, OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART WEST OF DES PLAINS ROAD OF THE MORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21 , TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1919 AS DOCUMENT 66476(1) IN COOK COUNTY, ILLINOIS. Cotto