

UNOFFICIAL COPY



0316029211

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#11186731

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2003 01:20 PM Pg: 1 of 2

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL L SMITH & DIANE RAGSDALE-SMITH** to **SAXON MORTGAGE, INC.** bearing the date 01/13/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00208995. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 109 BROADWAY AVENUE
CHICAGO HEIGHTS, IL 60411
PIN# 32-17-411-006-007

dated 05/14/03
JPMORGAN CHASE BANK fka THE CHASE MANHATTAN BANK successor by merger to CHASE BANK OF TEXAS, N.A. (fka Texas Commerce Bank, N.A.), as Trustee & Custodian by SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC. (current owner and holder) Attorney in fact

By:
Milagros Martinez
Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/14/03 by Milagros Martinez the Asst. Vice President of SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC. (current owner and holder) for JPMORGAN CHASE BANK fka THE CHASE MANHATTAN BANK successor by merger to CHASE BANK OF TEXAS, N.A. (fka Texas Commerce Bank, N.A.), as Trustee & Custodian on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.
MERTR TM 8452T DC P



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LOTS 6 AND 7 IN BLOCK 12 IN PERCY WILSON'S ARTERIAL HILL, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE CENTER LINE OF THE PUBLIC HIGHWAY KNOWN AS THE CHICAGO VINCENNES ROAD AND ALSO KNOWN AS DIXIE HIGHWAY (EXCEPT THE SOUTH 660 FEET THEREOF AND THE EAST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Pin # 32-17-411-006 + 007

Property of Cook County Clerk's Office