



0316033313

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/09/2003 02:49 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**JOSE SANCHEZ**  
1835 MAPLE AVE  
HANOVER PARK, IL 60103

Loan No. 307237044

Prepared by: *sh*  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

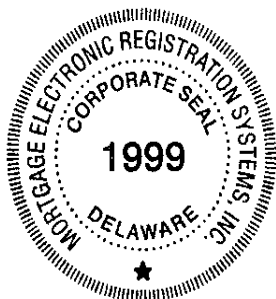
That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **835 MAPLE AVE, HANOVER PARK**  
Permanent Tax No.: **06364090310000**

from the lien of a certain mortgage made and executed by **JOSE SANCHEZ, ELENA SANCHEZ AND ANTONIO SANCHEZ**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION)** on **July 27, 2001**, and recorded in Document No. **0010758049**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **March 25, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation)

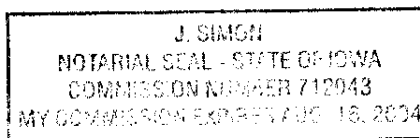
By: *[Signature]*  
**Roberta Pettengill, Assistant Secretary**  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **March 25, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: *[Signature]* **J. Simon**  
Expiration Date: **08/16/2004**  
2003-03-03



MIN: 100026300001342601 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*57  
P2  
M7  
YJK*

# UNOFFICIAL COPY

Loan No. 307237044

## EXHIBIT A

LOT 74 IN PASQUINELLI'S LANDINGS NORTH BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS. PIN# 06-36-409-031

Property of Cook County Clerk's Office