

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2003 02:49 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
HUMBERTO PENALOZA
6833 W FOSTER AVE
CHICAGO, IL 60656

Loan No. 307170384

Prepared by: *sh*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **6833 W FOSTER AVE, CHICAGO**
Permanent Tax No.: **17073080090000**

from the lien of a certain mortgage made and executed by **HUMBERTO PENALOZA AND GRISELDA PENALOZA**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on April 16, 2001, and recorded in Document No. **0010393296**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **March 25, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

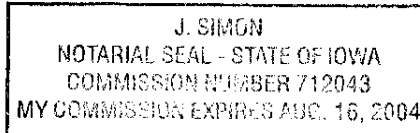
By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **March 25, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-03-13



(Notary's Seal)

MIN: 100029500001190978 MERS Telephone: 1-888-679-6377

*5-7
P-2
5-
M-7
JHC*

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Loan No. 307170384

EXHIBIT A

LOT 1 AND 2 IN BLOCK 8 OF WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ON OCTOBER 2, 1925 AS DOCUMENT 9053441 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office