UNOFFICIAL COPY

Prepared By:	/ L
Claudia Hutchinson	
1530 EAST DUNDEE ROAD-SUITE 230	
PALATINE, ILLINOIS 60074	
,	Herita and the second and the second
and When Broad of M. 3.75	
and When Recorded Mail To	Eugene "Gene" Moore Fee: \$26.50
BILTMORE FINANCIAL BANCORP, INC.	Cook County Hecorder of Deeds
1530 EAST, DUNDEE ROAD-SUITE 230	Date: 06/09/2003 03:03 PM Pg: 1 of 2
PALATINE	3· · · · · · ·
ILLINDIS 60074	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
LOAN NO CO CLOSED	of Real Estate Mortgage
LOAN NO.: 60-6425387 FOR VALUE RECEIVED the undersigned heavy	
FOR VALUE RECEIVED the undersigned hereby grants, assig WASHINGTON MUTUAL BANK, TA	gns and transfers to
75 NORTH FAIRWAY DRIVE, VETNON HILLS, ILLINOIS 6	0064
all the rights, title and interest of undersigned in and to that cere executed by	toin Deal Estato Montages de 1 union a servicio
executed by	tani Keai Estate Mortgage dated June 2, 2003
Andrew Schmit AND	World Title Guaranty, Inc.
Denise Schmit, husband and wife	880 N. York Road
to BILIMORE ETMANOTAL PANCETT	Flmhurst, IL 60126
to BILTMORE FINANCIAL BANCORP, INC.	13563 3/3
a corporation organized under the laws of THE STATE OF ILL;	INOIS
and whose principal place of business is 1530 EAST DUND'.E F PALATINE, ILLINOIS 60074	NJAD-SUITE 230
and recorded in Deals/V-1	311.03/11.22
Cook	page(s) 6 316034133, as Document No.
described hereinafter as follows: (See Reverse for Le	County Records, State of ILLINOIS
Commonly known as	
515 S Pine Avenue, Arlington Heights, ILLINOIS 60	0005
TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mortga	to the masses I all I all I
STATE OF ILLINOIS	ge.
COUNTY OF	BILTMORE FINANCIAL BANCORP, INC.
COUNTY OF PARL	0,
On JUNE 2, 2003 before	
(Date of Execution)	$\leq M = M = M = M$
me, the undersigned a Notary Public in and for said	7 Malar of Digall
County and State, personally appeared	By: Michael E. Bishgof
Michael F. Bischof known to me to be the	By: Michael F. Bishcof Its: President
and	riesident v
and President	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	Titless.
Directors and that he/she acknowledges said instrument to	OFFICIAL SEASON CLAUDIA A. HUTCHINSON CLAUDIA State of Minois
be the free act and deed of said corporation.	
Votary Public / Audilu Mithu /	Notary Public. State of 23.05 Notary Public State of 19.23.05
Clauda Hutchinson County,	WA AND THE PROPERTY OF THE PARTY OF THE PART
My Commission Expires 9.23.0)	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	- CALL ON OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

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60-6425387

RIDER - LEGAL DESCRIPTION

Lot One Hundred Sixteen in "Scarsdale", being a Subdivision of part of the West 1/2 of the East 1/2 and part of the East 1/2 of the West 1/2it tion () In, in the Color of Colors of Colo of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

03-32-132-003

Rev. 05/05/97 DPS 049