UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/09/2003 07:40 AM Pg: 1 of 3

Loan #: 002000832034

POWER OF ATTORNEY

THE STATE OF COUNTY OF

100

KNOW ALL MEN BY THESE PRESENTS. THAT I, SHELLY REMEN have made, constituted and appointed and by these presents do make, constitute, and appoint MARK SIBUL as my true and lawful attorney for the and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

1335 N Astor St, Unit 5C, Chicago, IL 60610-2142

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver grou and sufficient conveyances for the same upon any such consideration and with any such clauses, convenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and ackney ledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary: to contract debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to denote or lease said property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver uffi icnt acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortiage disposition, management and control of said real property, whether the sale be of like kind or character to those herein sugmerated or not; in particular, to / enable my said attorney to act under changed conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully, to all intents and purposes, as I might or could do if personally, present, hereby ratifying and confirming whatsoever, my said agent and attorney-in-fact shall or may do by virtue hereof.

MB-0244 Power of Attorney
CFI Version CITI

Rev. 3/2001

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STREET ADDRESS: 1335 ASTOR

CITY: CHICAGO

5C

TAX NUMBER: 17-03-105-009-0000

LEGAL DESCRIPTION:

PARCEL 1:

APARTMENT 5 IN THE 1335 ASTOR COOPERATIVE BUILDING, WHICH IS LOCATED ON THE FOLLOWING DESCRIBED PROPERTY:

COUNTY: COOK

LOTS 4, 5, 6, 7 AND 8 IN OWNERS RESUBDIVISION OF THE WEST 125 FEET OF LOTS 37 AND 38 IN ASTORS ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE COMMON AREAS OF THE 1335 ASTOR COOPERATIVE BUILDING AS CONTAINED IN PROPRIETARY LEASE, IN COOK COUNTY, ILLINOIS.

LEGALD

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01/29/03

05/14/03 WED 12:42 FAX 847 590 7645 NORTH RETAIL OP

Loan #: 002000832034

| I hereby agree and represent to those persons dealing with my agent and attorney-in-fact that this power of attorney may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk of County. County. City CAGO IL and delivered to a vice president |
|--|
| CACCULULAL IL UNS DOWER OF SHAFTEN Date not been cooper reveled it at all it |
| automatically revoked and terminated and shall become null and void without any further action at 11:59 P.M. on the |
| |
| IN WITNESS WHEREOF, I have hereunto set my hand this day of |
| |
| X hely Kene |
| |
| WITNESS |
| Ox |
| |
| STATE OF ILL |
| COUNTY OF COOK SS |
| I Park - River by the and for said annual services |
| I, Taulus Resembleson, a Notary Public in and for said county and state, do hereby certify that Pauluse Resembleson personally known by me to be the same person whose name is subscribed |
| to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed and delivered the |
| said instrument as his/her free and voluntary act, for the uses and purpoles therein set forth. |
| Given under my hand and official seal, this 16th day of navy 2003 |
| My Commission Expires: January 19 th 2004 Parline Rosent Con |
| V WHAT FUBLIC |
| |
| "OFFICIAL SEAVE |
| Pauline Rosenbloom |
| Notary Public State of Illinoi: |

My Commission Expires Jan. 19, 2004