



0316035077

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/09/2003 07:43 AM Pg: 1 of 2

Prepared By:

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 611899964

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 2003
executed by

BRADLEY A. BATKA, AN UNMARRIED MAN

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3001 WEST 11 TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655
and recorded in Book/Volume No. 316035076

Cook

Page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

11427 S. CENTRAL PARK AVENUE, Chicago, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On MAY 19, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Bradley A. Batka
President

and known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Susan R. Bagnola
Cook County,

My Commission Expires 3-15-04

Bradley A. Batka
By: Bradley A. Batka
Its: President

By:
Its:



Witness:

BOX 333-CT

OFFICIAL SEAL
SUSAN R. BAGNOLA
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23076922 SA 3204321 LND M.Bo = An No. Ak 3073

UNOFFICIAL COPY

611899964

RIDER - LEGAL DESCRIPTION

THE SOUTH 52 FEET OF THE WEST 125 FEET OF BLOCK 7 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1908 RECORDED AS DOCUMENT 4172878 IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-23-213-043-0000