Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/10/2003 10:26 AM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

**Stewart Mortgage Information** Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Index:

Loan Number: FS993675759 Other Loan Numbe 16938/.0905

915\_2253

Investor #: 582842816

02 - 6091

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by NANCY JO YUNDT AND PATRICK YUNDT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020703634Book/SeriesNo 4679, Page No. 0138, Date

of Mortgage 3/22/02

Loan Amount: \$154,500.00

Property Address: 587 EAST MERLE LN, WHEELING, IL 6009)

WHEELING IL 60090

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lians against said property securing the payment thereof, and all title held by the undersigned in and to said and.

SEE EXHIBIT 'A'

PIN#: 03102130070000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of December A.D. 2002 and executed this the 21st day of January A.D. 2003.

ANDA SHANNON

Aftest:

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

SHERRY DOZA VICE PRESIDENT

MIN Number: 100052599867575900

MERS Phone: 1-888-679-6377

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# **UNOFFICIAL COP**

#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 21st day of January A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address. P.O. BOX 2026 FLINT, MICHIGAN 48501-2026

Assignor's Address: 5151 CORPORATE DRIVE



MIN Number: 100052599867575900

MERS Phone: 1-888-679-6377

0316144179 Page: 3 of 3

# **UNOFFICIAL COPY**

#### Exhibit 'A'

LoanNumber: FS998675759 JobNumber: 915 2253

Lot 3 in Block 8 in Dunhurst Subdivision Unit No. 2, Part of the Northeast 1/4 of Section 10, Township 42 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof revistered in the Office of the Registrar of Titles of Cook County, Ullinois, on June 17, 1955 as Document Number 1602023.