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0316144183

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/10/2003 10:28 AM Pg: 1 of 3

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index:  
Loan Number: FS995693796  
Other Loan Number 1693873999  
Investor #: 582867835

(Space Above this Line For Recorder's Use Only)

915\_2253 02 - 6553

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KHALDI SALEH ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0020437331, Date of Mortgage 3/29/02  
**Loan Amount:** \$142,500.00  
**Property Address:** 6349 SOUTH KNOX, CHICAGO, IL 60629  
CHICAGO IL 60629

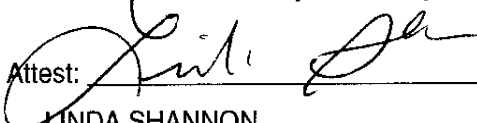
For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, we hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 19-22-103-018

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of December A.D. 2002 and executed this the 21st day of January A.D. 2003.

Attest:   
LINDA SHANNON  
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By:   
SHERRY DOZA  
VICE PRESIDENT



MIN Number: 100052599869379608



MERS Phone: 1-888-679-6377

*Handwritten initials/signature*

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THE STATE OF TEXAS  
COUNTY OF HARRIS

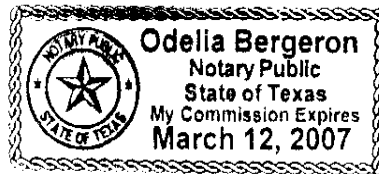
On this the 21st day of January A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odella Bergeron*

Assignee's Address:  
P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



MIN Number: 10052599869379608



MERS Phone: 1-888-679-6377

Property of Cook County Clerk's Office

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Exhibit 'A'

LoanNumber: FS998693796

JobNumber: 915\_2253

LOT 18 IN BLOCK 1 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH  
1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST  
1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office