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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/10/2003 07:30 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, **THIS** RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan 0000000015851558

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto George M. Morrissey And Mary Kay Morrissey, Husband And Wife, its/his/ier/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have accuired in, through or by a certain Mortgage, bearing the date of October 28, 1998, and recorded on November 6, 1998, in Document 08005618 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 24-09-304-004: LOT 25, IN RAYMOND L/ LUTGER US ADDITION TO OAKDALE, A SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWLST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1956 AS DOCUMENT 16 531 576 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. 750

Address(es) of premises: 10115 COOK AVE, OAK LAWN, IL, 60453-0000

Witness my hand and seal April, 2, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Donna Acree Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 2, 2003.

Notary Public Lifetime Commission

Loan No: 000000001583155877

Oct County Clart's Office County of: Cook Investor No: 530

Prepared by: Alpha L Slack Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203