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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/10/2003 03:20 PM Pg: 1 of 3

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007825561

DRAFTED BY:
Cieleta Neely
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Michael A Galizia
8454 W Catalpa
Chicago, IL 60656

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL A. CALIZIA SINGLE PERSON

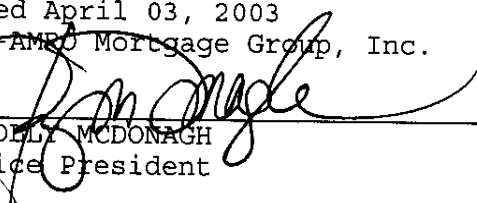
as Mortgagor, and recorded on 12/14/2001 as document number 0011187887 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT A

Commonly known as 8454 W Catalpa, Chicago IL 60656

PIN Number 12111220121002

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

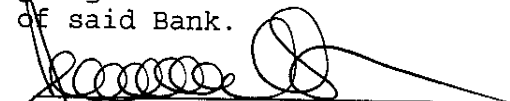
Dated April 03, 2003
ABN-AMRO Mortgage Group, Inc.

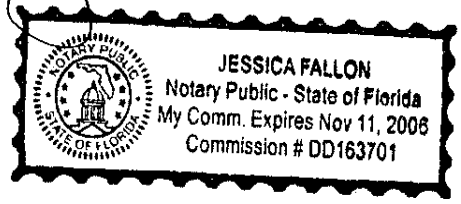
By 
POLLY MCDONAGH
Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on April 03, 2003 by POLLY MCDONAGH, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 009 P2K


Notary Public



Handwritten notes:
031
P3
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Loan Number: 0007825561

EXHIBIT A

PARCEL 1: UNIT NUMBER 2 IN THE PARKSIDE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S CUMBERLAND SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF ALSO EXCEPT THE NORTH 33.0 FEET THEREOF) IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010780629 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK

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EXHIBIT A

COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF
PARKING SPACE P-2 A LIMITED COMMON ELEMENT AS DELINEATED ON
THAT SURVEY RECORDED AS DOCUMENT 0010780629

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Property of Cook County Clerk's Office