

UNOFFICIAL COPY

506940

Loan Number: 2117064

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.



0316146132

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/10/2003 09:36 AM Pg: 1 of 2

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED ADVANCED MTG SVCS INC ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 4/16/03 in the original principal amount of \$ 144,428. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, IL.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
MICHAEL P MORAN	RECORDED	
DIANE L MORAN	CONCURRENTLY	
	HEREWITH	
		0316146131

IN TESTIMONY WHEREOF, said ADVANCED MTG SVCS INC has hereunto set its hand this 16TH day of APRIL 2003.

ATTEST: Julia Petrevski
Typed Name JULIA PETREVSKI

By: Laurie Veasy
Name: LAURIE VEASY
Title: SUPERVISOR

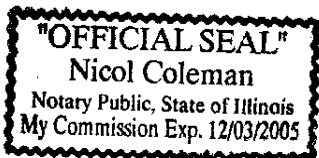
Typed Name SOPHIE MUKASA

STATE OF ILLINOIS
COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 16TH day of APRIL 2003 by LAURIE VEASY as SUPERVISOR on behalf of ADVANCED MTG SVCS INC.

Nicol Coleman
NOTARY PUBLIC

Commission Expiration: 12/03/05



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000506940 CH

STREET ADDRESS: 705 N. KASPAR

CITY: ARLINGTON HTS

COUNTY: COOK COUNTY

TAX NUMBER: 03-30-221-024-0000

LEGAL DESCRIPTION:

LOT 43 IN BLOCK "C" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 EXCEPT THE EAST 33.0 FEET THEREOF, OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office