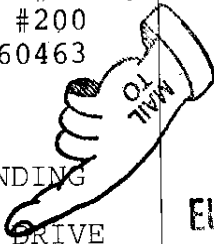


UNOFFICIAL COPY

This Instrument Prepared By:

United Pacific Funding Corp.
6600 W. College Dr. #200
Palos Heights, IL. 60463



After Recording Return To:

UNITED PACIFIC FUNDING
CORP.
6600 WEST COLLEGE DRIVE
SUITE 200
PALOS HEIGHTS, ILLINOIS
60463-7113

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



0316146285
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/10/2003 12:20 PM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03022950

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 2003 executed by SERVANDO ROMERO AND ANTOINETTE ROMERO HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to UNITED PACIFIC FUNDING CORP., ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6600 WEST COLLEGE DRIVE SUITE 200, PALOS HEIGHTS, ILLINOIS 60463-7113 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

0316146285

771-508166

P.I.N.: 17-07-108-015-0000

Commonly known as: 2021 WEST SUPERIOR STREET UNIT 1, CHICAGO, ILLINOIS 60612

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNITED PACIFIC FUNDING CORP.,
ILLINOIS CORPORATION

On February 24, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard Hataburda

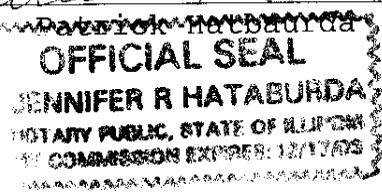
By: Richard Hataburda
Its: Treasurer

known to me to be the Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Richard Hataburda
Witness: *Richard Hataburda*

Notary Public _____ County,

My commission Expires: Cook 12/17/03



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eSignatures 800-649-1362
www.docmagic.com



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000508168 OC

STREET ADDRESS: 2021 W. SUPERIOR

1

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-07-108-015-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1 IN THE 2021 WEST SUPERIOR PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 9 IN SUB-BLOCK 2 IN J.W. COCHRAN'S SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SUPERIOR URBAN DEVELOPMENT, INC. RECORDED FEBRUARY 20, 2002 AS DOCUMENT NO. 00202000935, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, LIMITED COMMON ELEMENT, AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 00202000935