UNOFFICIAL COPY

Daves DAVIS

1690 | Blue Heron Daive

Signal 4.363

Eugene "Gene" Moore Fee: \$26

ORLAND FARK MINES 60467 Cook County Recorder of Deeds
Date: 06/10/2003 03:57 PM Pg:



Eugene "Gene" Moore Fee: \$26.50 Date: 06/10/2003 03:57 PM Pg: 1 of 2

**RPN** 

**FULL RELEASE DEED** 

LOAN NO. 0007573777 PIN # 25-32-209-082

KNOW ALL MEN BY THE SE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED. AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RLMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: BRUCE E. DAVIS SR. AND BARBARA RUTH DAVIS

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 18, 1990, RECORDED ON DECEMBER 19, 1930 RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 3933785 THE PREMISES THEREIN DESCRIBED, S TUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES TYLFREUNTO BELONGING OR APPER LAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHAPTER ONE F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS COFPCRATE SEAL TO BE HERETO AFFIXED, ON JANUARY 15, 2003.

ATTEST:

CHARTER OF EBANK, N.A., FKA CHARTER ONE F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK F.K.A. HINGDALE FEDERAL BANK FOR

AUTHORIZED SIGNER

Everbait AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON JANUARY 15, 2003, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, KIMBERLY G. WILKINSON

CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059



0316147363 Page: 2 of 2

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RPN

LOAN NO: 0007573777

PROPERTY ADDRESS:

## LEGAL DESCRIPTION:

F LOT LOT 41 (EXCEPT THE SOUTH 9 FEET THEREOF) THE SOUTH 13 FEET OF LOT 12 IN PLOCK 6, ON PON AND COMPANY'S "RIVERSIDE SUBDIVISION" BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST ½ OF THE EAST ½ OF THE NORTHEAST ¼ AND THE EAST ½ OF THE WEST ½ OF THE NORTHEAST ¼ (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF INDIAN BOUNDAY, Y LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.NO'S

RECORD AND MAIL TO;