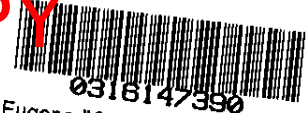


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/10/2003 04:05 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (WAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 8019561094 LPS #: 1368128 Bin #: 04/28/03/RA2



KNOW ALL MEN BY THESE PRESENTS  
THAT FLEET NATIONAL BANK hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 1/5/2001 made and executed by  
PREDRAG VUCKOVIC AND BILJANA VUCKOVIC, HUSBAND AND WIFE to secure payment of  
the principal sum of \$69500.00 Dollars and interest to FIRST HOME MORTGAGE  
CORPORATION in the County of COOK and State of IL Recorded: 1/26/2001 as  
Instrument #: 0010068879 in Book: 8786 on Page: 0133 (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE THREE

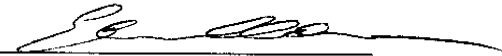
**Tax ID No.:** 07-30-300-023-1001

**Property Address:** 1340 KINGBURY DR 1, HANOVER PARK, IL 60103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on April 29, 2003.

FLEET NATIONAL BANK as Mortgagee

BY   
Edward Adams, Assistant Secretary

IL\_021\_1368128\_8019561094\_GRP4

A

# UNOFFICIAL COPY

STATE OF WI  
COUNTY OF Milwaukee

ON April 29, 2002, before me Galina Shklover, a Notary Public in and for the County of Milwaukee, State of WI, personally appeared Edward Adams, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



Galina Shklover  
Notary Public

Commission Expires: 1/15/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100023810000623838) F12



5/15/2003  
B

IL\_021\_1368128\_8019561094\_GRP4

Proprietary Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 8019561094 LPS#: 1368128 Bin #: 04/28/03/RA2



**PARCEL 1: UNIT 1 BUILDING 85 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PART OF HANOVER HIGHLANDS UNIT 10 A SUBDIVISION IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20672758, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO A DECLARATION OF CONDOMINIUM FOR THE LARKSPUR 6 CONDOMINIUM MADE BY ILLINOIS COMMUNITIES CORPORATION, AN ILLINOIS CORPORATION AND RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 22628307 (THE DECLARATION); TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS APPURTENANT TO SAID UNIT (EXCEPT THEREFROM ALL THE PROPERTY AND SPACE THEREIN COMPRISING ALL THE UNITS THEREOF).**

**PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION BY ILLINOIS COMMUNITIES CORPORATION RECORDED FEBRUARY 13, 1974 AS DOCUMENT 22628307, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM ILLINOIS COMMUNITIED CORPORATION, A CORPORATION OF ILLINOIS, RECORDED AS DOCUMENT 23073722.**

Cook County Clerk's Office